## **Arapahoe County**

Arapahoe County Public Health - Lima Building 6964 S. Lima St. Centennial, CO 80112



# **Meeting Minute Summaries**

Wednesday, September 17, 2025 3:00 PM

**Arapahoe Board Room** 

## **Arapahoe County Board of Health**

Shawn Davis, Chair Bebe Kleinman, Vice Chair Kristine Burrows Dr. Mark Levine Terrence Walker Michelle Weinraub Mark Mcmillan The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE
The Board of Health agenda and materials can be viewed online at https://arapahoe.legistar.com/Calendar.

1. CALL TO ORDER

**Present** Bebe Kleinman, Shawn Davis, Kristine Burrows, Mark Mcmillan, and Mark

Levine

Abs/Exc Terrence Walker, and Michelle Weinraub

2. APPROVAL OF MINUTES

2.a August Meeting Minutes

**Attachments:** August Meeting Minutes 2025

A motion was made by Davis, seconded by Kleinman, that this Minutes be approved.

The motion failed by the following vote:

Aye: Kleinman, Davis, Burrows, Mcmillan, and Levine

3. PUBLIC COMMENT

There were no individuals for public comment.

- 4. BOARD OF HEALTH COMMENTS
- 5. GENERAL BUSINESS ITEMS
- 6 STUDY SESSIONS
  - 6.a FY26 Budget as presented to EBC

**Attachments:** FY26 Budget Presentation

6.b Financial Report: FY25 Q2

Attachments: Q2 Financial Update - Sept 2025

- 6.c OWTS August Hearing Follow-up
- 6.d CORE Presentation

**Attachments:** CORE Presentation: EPR - Sept 2025

6.e CHIP Spotlight

Attachments: CHIP Spotlight Healthy Aging- Sept 2025

### 6.f Director's Report

Attachments: Directors Report - Sept 2025

#### 7 EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

A motion was made by Davis, seconded by Kleinman, that the Board of Health go into executive session. The motion was carried by the following vote:

**Aye:** Kleinman, Davis, Burrows, Mcmillan, and Levine

### 8 ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.