



## **Arapahoe County**

# **Board of County Commissioners Study Session Agenda**

Monday, July 22, 2024 9:00 AM

**Administration Building** 5334 S. Prince St. Littleton, CO 80120 **West Hearing Room** 

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk (\*) can be attended virtually via arapahoe.legistar.com while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates Michelle Halstead, Director, Commissioners' Office

#### STUDY SESSION TOPICS

**Presenter:** 

10:30 AM \*Proposed Phase 2B Oil and Gas Regulations Amendment

24-387

Chris Laramie, Energy Specialist, Public Works & Development

**Attachments:** Board Summary Report

Presentation

Draft Oil and Gas Code Amendments (redline)

**Inspection Costs** 

#### **12:00 PM BREAK**

1:00 PM \*I-70 REAP Annual Update

**24-403** 

**Presenter:** Kip Cheroutes, Executive Director, I-70 REAP

**Attachments: Board Summary Report** 

I-70 REAP Letter

**Arapahoe County Metrics 2024** 

1:30 PM \*Aurora-South Metro Small Business Development Center Annual Update

**24-404** 

**Presenter:** Marcia McGilley, Executive Director, Aurora-South Metro Small Business Development

Center

**Attachments:** Board Summary Report

2023-2024 SBDC Annual Update Report

### 2:00 PM Sheriff's Office Update

Tyler Brown, Sheriff

#### 3:00 PM \*Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

**Ron Carl, County Attorney** 

\*Virtual/Streamed