### STANDARD NOTES

THE OWNERS, DEVELOPERS AND/OR SUBDIVIDERS OF THE SPECIFIC DEVELOPMENT PLAN KNOWN AS TRAILSIDE TOWNHOMES, THEIR RESPECTIVE SUCCESSORS, HEIRS, AND/OR ASSIGNS AGREE TO THE FOLLOWING NOTES:

### STREET MAINTENANCE

IT IS MUTUALLY UNDERSTOOD AND AGREED THAT THE DEDICATED ROADWAYS SHOWN ON THIS PLAT/PLAN WILL NOT BE MAINTAINED BY THE COUNTY UNTIL AND UNLESS THE STREETS ARE CONSTRUCTED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS IN EFFECT AT THE DATE CONSTRUCTION PLANS ARE APPROVED, AND PROVIDED CONSTRUCTION OF SAID ROADWAYS IS STARTED WITHIN ONE YEAR OF THE CONSTRUCTION PLAN APPROVAL. THE OWNERS DEVELOPERS AND/OR SUBDIVIDERS, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, SHALL BE RESPONSIBLE FOR STREET MAINTENANCE UNTIL SUCH TIME AS THE COUNTY ACCEPTS THE RESPONSIBILITY FOR MAINTENANCE AS STATED ABOVE.

### DRAINAGE MAINTENANCE

THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAINAGE FACILITIES INSTALLED PURSUANT TO THE SUBDIVISION AGREEMENT REQUIREMENTS INCLUDE, BUT ARE NOT LIMITED TO MAINTAINING THE SPECIFIED STORM WATER DETENTION/ RETENTION VOLUMES, MAINTAINING OUTLET STRUCTURES, FLOW RESTRICTION DEVICES AND FACILITIES NEEDED TO CONVEY FLOW TO SAID BASINS. ARAPAHOE COUNTY SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT SAID FACILITIES AT ANY TIME. IF THESE FACILITIES ARE NOT PROPERLY MAINTAINED, THE COUNTY MAY PROVIDE NECESSARY MAINTENANCE AND ASSESS THE MAINTENANCE COST TO THE OWNER OF THE PROPERTY.

### EMERGENCY ACCESS NOTE

EMERGENCY ACCESS IS GRANTED HEREWITH OVER AND ACROSS ALL PAVED AREAS FOR POLICE, FIRE AND EMERGENCY VEHICLES.

### LANDSCAPE MAINTENANCE

THE OWNERS OF THIS PLAN OR PLAT, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, THE ADJACENT PROPERTY OWNERS, HOMEOWNER'S ASSOCIATION OR OTHER ENTITY OTHER THAN ARAPAHOE COUNTY IS RESPONSIBLE FOR MAINTENANCE AND UPKEEP OF PERIMETER FENCING, LANDSCAPED AREAS AND SIDEWALKS BETWEEN THE FENCE LINE/PROPERTY LINE AND ANY PAVED ROADWAYS.

THE OWNERS OF THIS SUBDIVISION, THEIR SUCCESSORS AND/OR ASSIGNS IN INTEREST, OR SOME OTHER ENTITY OTHER THAN ARAPAHOE COUNTY, AGREE TO THE RESPONSIBILITY OF MAINTAINING ALL OTHER OPEN SPACE AREAS ASSOCIATED WITH THIS DEVELOPMENT.

### SIGHT TRIANGLE MAINTENANCE

THE OWNERS OF PRIVATE PROPERTY CONTAINING A TRAFFIC SIGHT TRIANGLE ARE PROHIBITED FROM ERECTING OR GROWING ANY OBSTRUCTIONS OVER THREE FEET IN HEIGHT ABOVE THE ELEVATION OF THE LOWEST POINT ON THE CROWN OF THE ADJACENT ROADWAY WITHIN SAID TRIANGLE.

### DRAINAGE MASTER PLAN NOTE

THE POLICY OF THE COUNTY REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT SHALL PARTICIPATE IN THE REQUIRED DRAINAGE IMPROVEMENTS ARE SET FORTH BELOW:

- 1. DESIGN AND CONSTRUCT THE LOCAL DRAINAGE SYSTEM AS DEFINED BY THE PHASE III DRAINAGE REPORT AND PLAN.
- 2. DESIGN AND CONSTRUCT THE CONNECTION OF THE SUBDIVISION DRAINAGE SYSTEM TO A DRAINAGEWAY OF ESTABLISHED CONVEYANCE CAPACITY SUCH AS A MASTER PLANNED OUTFALL STORM SEWER OR MASTER PLANNED MAJOR DRAINAGEWAY. THE COUNTY WILL REQUIRE THAT THE CONNECTION OF THE MINOR AND MAJOR SYSTEMS PROVIDE CAPACITY TO CONVEY ONLY THOSE FLOWS (INCLUDING OFFSITE FLOWS) LEAVING THE SPECIFIC DEVELOPMENT SITE. TO MINIMIZE OVERALL CAPITAL COSTS, THE COUNTY ENCOURAGES ADJACENT DEVELOPMENTS TO JOIN IN DESIGNING AND CONSTRUCTION CONNECTION SYSTEMS. ALSO, THE COUNTY MAY CHOOSE THE PARTICIPATE WITH A DEVELOPER IN THE DESIGN AND CONSTRUCTION OF THE CONNECTION SYSTEM.
- EQUITABLE PARTICIPATION IN THE DESIGN AND CONSTRUCTION OF THE MAJOR DRAINAGEWAY SYSTEM THAT SERVES THE DEVELOPMENT AS DEFINED BY ADOPTED MASTER DRAINAGEWAY PLANS (SECTION 3.4 OF THE ARAPAHOE COUNTY STORMWATER MANAGEMENT MANUAL) OR AS REQUIRED BY THE COUNTY AND DESIGNATED IN THE PHASE III DRAINAGE REPORT.

### SPECIFIC NOTES

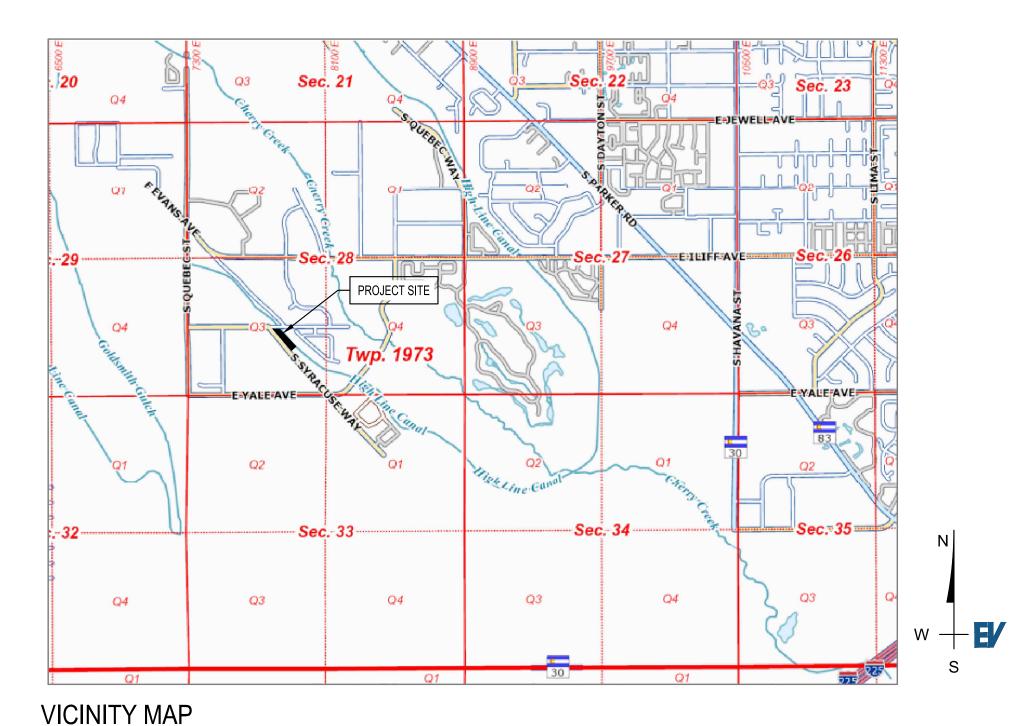
FOUR SQUARE MILE AREA NOTE

- OWNER, SUCCESSORS, AND ASSIGNS HEREBY AGREE: A) TO INCLUDE SAID DEVELOPMENT WITHIN A SPECIAL DISTRICT FOR THE PURPOSE OF PARTICIPATING IN THE CONSTRUCTION OF NECESSARY OFF-SITE IMPROVEMENTS AT THE TIME OF APPROVAL OF FINAL PLANS.
- B) TO COOPERATE WITH OTHER OWNERS OF OTHER PARCELS AND/OR SPECIAL DISTRICTS IN OFF-SITE ROADWAY AND OPEN SPACE IMPROVEMENTS AS NECESSITATED BY DEVELOPMENT IMPACTS AS MAY BE DETERMINED BY THE BOARD OF COUNTY COMMISSIONERS.
- C) TO INCLUDE SAID DEVELOPMENT IN A MASTER DRAINAGE IMPROVEMENT DISTRICT IF SUCH A DISTRICT IS FORMED.

# **TRAILSIDE TOWNHOMES**

## SPECIFIC DEVELOPMENT PLAN

PORTION OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF ARAPAHOE, STATE OF COLORADO



OWNER AND DEVELOPER **BRIAN ALPERT** ALPERT MULTIFAMILY DEVELOPMENT LLC 1201 S PARKER ROAD SUITE 200, DENVER, CO 80231 PHONE: 303-525-9347 EMAIL: BRIAN@ALPERTHOMES.COM

ORIGINAL SCALE: 1"=2000' HORIZ.

LANDSCAPE ARCHITECT OUTDOOR DESIGN GROUP, INC. 5690 WEBSTER ST, ARVADA, CO 80002 PHONE : 303-993-4811 EMAIL: MCORRION@ODGDESIGN.COM

**CIVIL ENGINEER AND ARCHITECT** EV STUDIO

5335 W 48TH AVE SUITE 300, DENVER, CO 80212 PHONE: 303-670-7242X50 EMAIL: BRIAN.WELCH@EVSTUDIO.COM

SURVEYOR LANGE LAND SURVEYS 5511 W 56TH AVENUE SUITE 240, ARVADA, CO 80002 PHONE: 720-242-9732 FAX: 720-242-9654

SURVEY DATE: 06/02/2021

	Sheet List Table		
Sheet Number	Sheet Title		
1 OF 6	COVER SHEET		
2 OF 6	SITE PLAN		
3 OF 6	OPEN SPACE		
4 OF 6	CHARACTER SHEET		
5 OF 6	CHARACTER SHEET		
6 OF 6	LANDSCAPE PLAN		

PARCEL A: PART OF LOTS 2, 3 AND 4; AND LOTS 5 THRU 10, BLOCK 7, OAKESDALE, COUNTY OF ARAPAHOE, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M.; THENCE SOUTH 89°55'06" EAST ALONG THE NORTH LINE OF THE SOUTH ONE HALF OF SAID SOUTHWEST ONE QUARTER 1606.21 FEET TO THE WESTERLY LINE OF SAID BLOCK 7; THENCE SOUTH 38°43'04" EAST 48.22 ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING; THENCE SOUTH 89°55'06" EAST PARALLEL WITH AND 30 FEET FROM THE NORTH LINE OF THE SOUTH ONE HALF OF SAID SOUTHWEST ONE QUARTER A DISTANCE OF 105.57 FEET TO THE EASTERLY LINE OF SAID BLOCK 7; THENCE ALONG THE SAID EASTERLY LINE SOUTH 39°18'48" EAST 185.64 FEET TO THE SOUTHEASTERLY CORNER OF LOT 10 OF SAID BLOCK 7; THENCE ALONG SOUTHERLY LINE OF SAID LOT 10, SOUTH 51°16'56" WEST 84.20 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 10; THENCE ALONG THE WESTERLY LINE OF SAID BLOCK 7, NORTH 38°43'04" WEST 251.78 FEET TO THE POINT OF BEGINNING. PARCEL B: LOTS 11 AND 12, BLOCK 7, OAKESDALE, COUNTY OF ARAPAHOE, STATE OF COLORADO. PARCEL C: LOTS 13, 14, 15 AND 16, EXCEPT THE SE 22.4 FEET OF LOT 16, BLOCK 7, OAKESDALE, COUNTY OF ARAPAHOE, STATE OF COLORADO. PARCEL D:

PROPERTY.

THIS

1" = 2000'

CHAIR:

ATTEST:

CHAIR:

SDPZ21-006

COUNTY OF

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_DAY OF\_\_\_\_\_\_A.D., 20\_\_\_\_

OF ALPERT MULTIFAMILY DEVELOPMENT LLC, A COLORADO LIMITED LIABILITY COMPANY, AN AUTHORIZED SIGNATORY.

MY COMMISSION EXPIRES

## **PROPERTY LEGAL DESCRIPTION**

TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS AND EASEMENTS CONTAINED IN THE PERMANENT EASEMENT AS SET FORTH BELOW:

LOTS 17 AND 18 AND THE SE 22.4 FEET OF LOT 16, BLOCK 7, OAKESDALE, COUNTY OF ARAPAHOE, STATE OF COLORADO.

TOTAL AREA OF 40,654 SF OR 0.933 ACRES, MORE OR LESS.

## **RIGHT-OF-WAY DEDICATION:**

A PORTION OF LOTS 2 AND 3, BLOCK 7 OF PARCEL A, TOTALING 0.020 ACRES, WILL BE DEDICATED AS ROADWAY RIGHT-OF-WAY AT THE TIME OF PLATTING THE

## **BOARD OF COUNTY COMMISSIONERS APPROVAL:**

APPROVED BY THE ARAPAHOE COUNTY BOARD OF COUNTY COMMISSIONERS,

DAY OF A.D.,

PLANNING COMMISSION RECOMMENDATION:

RECOMMENDED BY THE ARAPAHOE COUNTY PLANNING COMMISSION, DAY OF A.D., 20

## **CERTIFICATE OF OWNERSHIP:**

, HEREBY AFFIRM THAT I AM THE OWNER OR AUTHORIZED AGENT OF ALL INDIVIDUALS HAVING OWNERSHIP INTEREST IN THE PROPERTY DESCRIBED HEREIN, KNOWN AS TRAILSIDE TOWNHOMES, CASE No.

SS

## BRIAN ALPERT. OWNER/MEMBER

OWNER OF RECORD OR AUTHORIZED AGENT

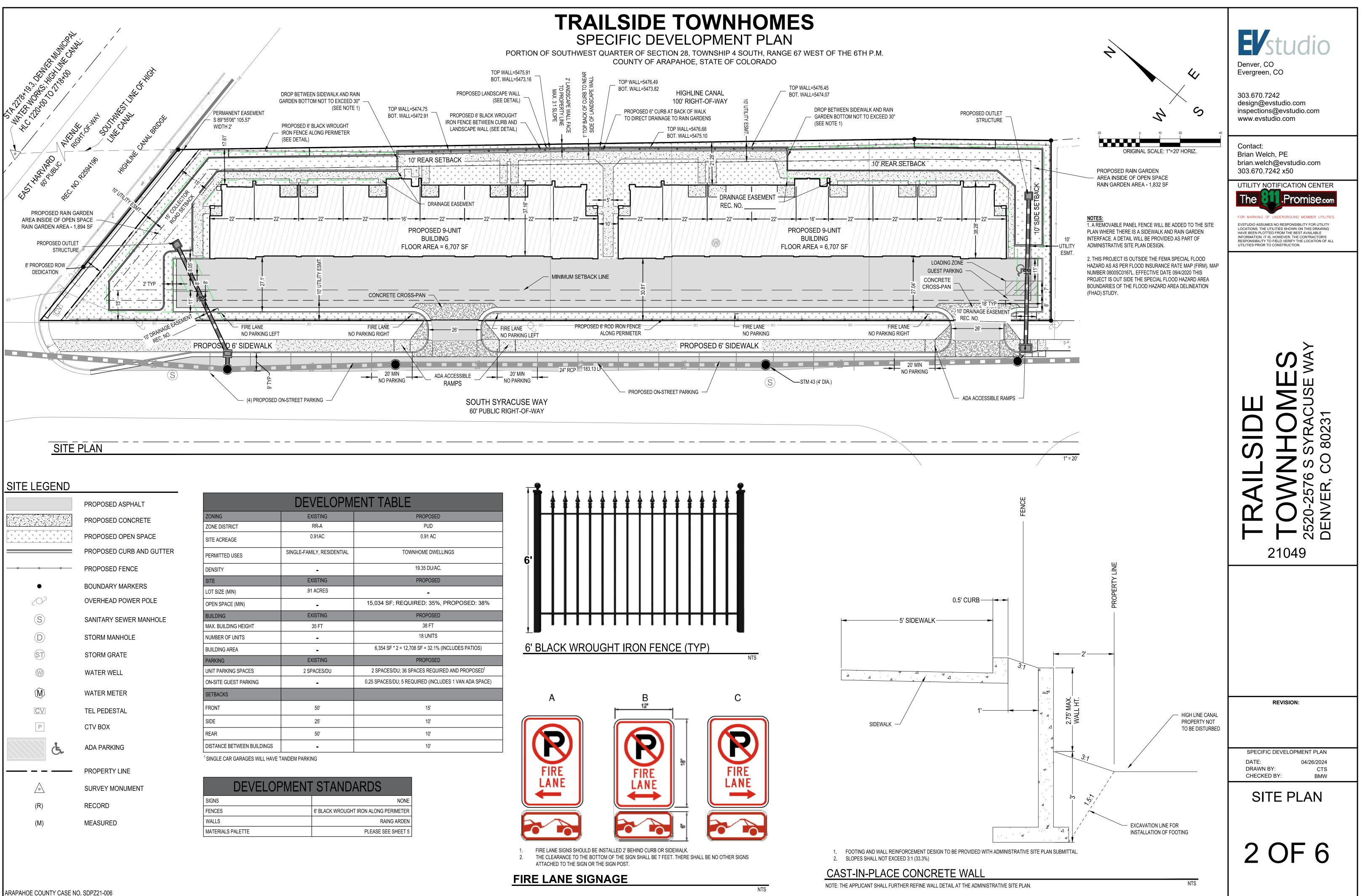
## STATE OF\_\_\_\_\_

(NOTARY PUBLIC)

WITNESS MY HAND AND SEAL

NOTARY I.D. NUMBER

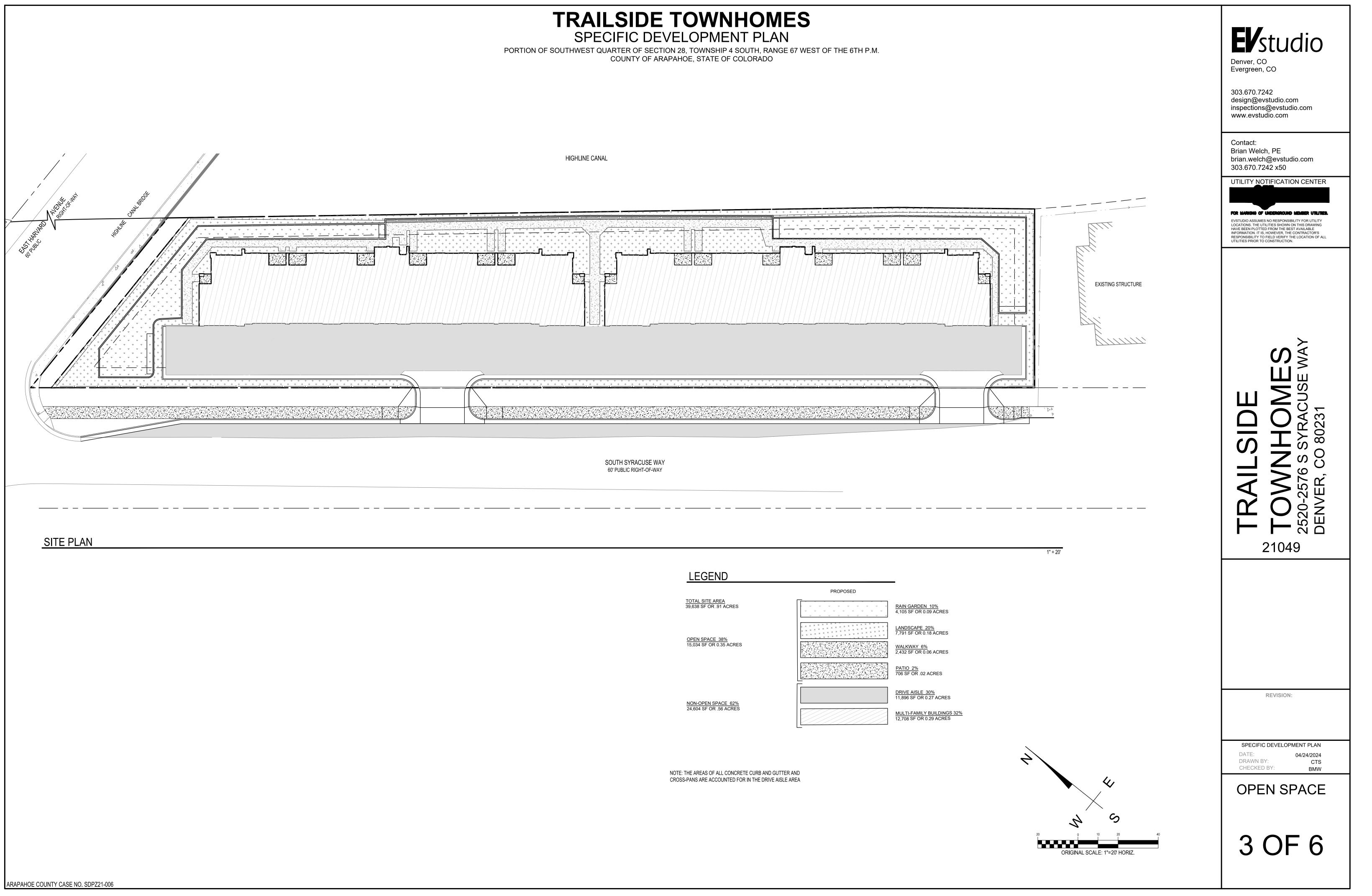




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	DEVELOPMENT TABLE	
ZONING	EXISTING	PROPOSED
ZONE DISTRICT	RR-A	PUD
SITE ACREAGE	0.91AC	0.91 AC
PERMITTED USES	SINGLE-FAMILY, RESIDENTIAL	TOWNHOME DWELLIN
DENSITY	-	19.35 DU/AC.
SITE	EXISTING	PROPOSED
LOT SIZE (MIN)	.91 ACRES	-
OPEN SPACE (MIN)	-	15,034 SF; REQUIRED: 35%, P
BUILDING	EXISTING	PROPOSED
MAX. BUILDING HEIGHT	35 FT	38 FT
NUMBER OF UNITS	-	18 UNITS
BUILDING AREA	-	6,354 SF * 2 = 12,708 SF = 32.1% (IN
PARKING	EXISTING	PROPOSED
UNIT PARKING SPACES	2 SPACES/DU	2 SPACES/DU; 36 SPACES REQUIRE
ON-SITE GUEST PARKING	-	0.25 SPACES/DU; 5 REQUIRED (INCLUDE
SETBACKS		
FRONT	50'	15'
SIDE	25'	10'
REAR	50'	10'
DISTANCE BETWEEN BUILDINGS	-	10'
		1

DEVELOPMENT	DEVELOPMENT STANDARDS		
SIGNS	NONE		
FENCES	6' BLACK WROUGHT IRON ALONG PERIMETER		
WALLS	RAING ARDEN		
MATERIALS PALETTE	PLEASE SEE SHEET 5		



## ARAPAHOE COUNTY CASE NO. SDPZ21-006



Sleek, 3" LED cylindrical wall lantern with downlight in elegant Graphite finish.. Die-cast aluminum wall brackets and heavy-duty aluminum framing.

Fade and chip-resistant. UL listed for wet locations. Can be used indoor or

Cylinders

Description:

outdoor.

Specifications:

P563000-143-30K

Wall Mounted • Wet Location Listed PROGRESS LED



SPECIFIC DEVELOPMENT PLAN

PORTION OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF ARAPAHOE, STATE OF COLORADO





## PROGRESS LIGHTING"

Fixture Type:
Location:
Contact:

## P563000-143-30K

### Sleek, 3" LED cylindrical wall lantern with downlight in elegant Graphite

Description:

Cylinders

finish.. Die-cast aluminum wall brackets and heavy-duty aluminum framing. Fade and chip-resistant. UL listed for wet locations. Can be used indoor or outdoor.

## **Specifications:**

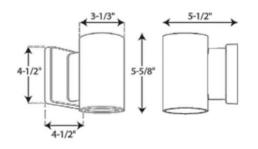
- Clear glass lens
  3" LED wall mount downlight cylinder This sleek, contemporary cylinder is ideal for indoor or outdoor applications · A Graphite finish complements a variety of exteriors
- · Warm white, 3000K, color temperature, 90 CRI
- 907 lumens, 75 lumens per watt (delivered)
   Die Cast Aluminum construction with durable powder coated finish Dimmable to 10% brightness with many Forward Phase (Triac) and Reverse Phase (ELV)
- dimmers Energy Star Qualified
  Meets California T24 JA8-2016.
- Dimmable to 10% brightness (See Dimming Notes)
- Back plate covers a standard 4" recessed outlet box 4.4375 in W., 4.4375 in ht., 1.015 in depth
- Mounting strap for outlet box included · 6 in of wire supplied

### Performance:

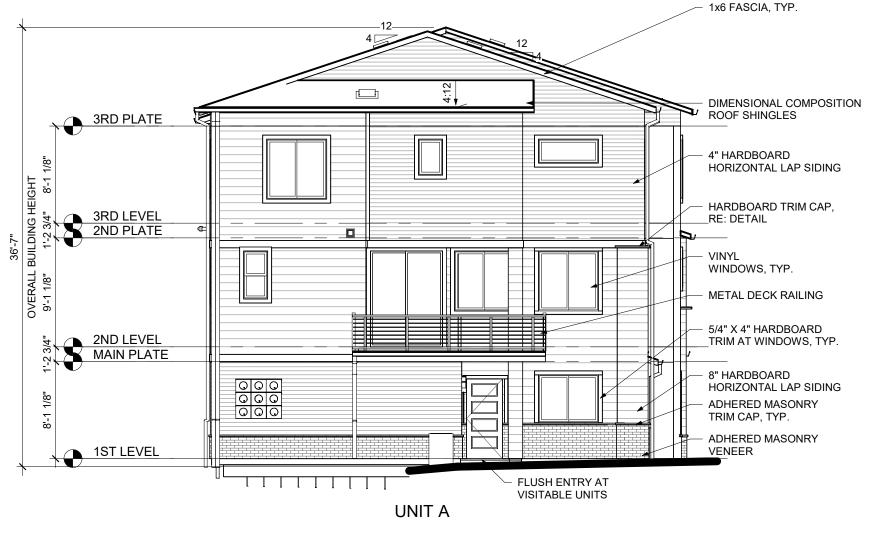
Number of Modules	1
Input Power	12 W
Input Voltage	120 V
Input Frequency	60 Hz
Lumens/LPW (Delivered)	907/75 (LM-79)
ССТ	3000 K
CRI	90 CRI
Life (hours)	50000 (L70/TM-21)
EMI/RFI	FCC Title 47, Part 15, Class 8
Max. Operating Temp	40 °C
Warranty	5-year Limited Warranty
Labels	CSA Wet Location Listed
	ENERGY STAR® qualified
	Meets California Title 24 JA8-2016



Width: 4-1/2 in Height: 5-5/8 in Depth: 5-1/2 in H/CTR: 3 in



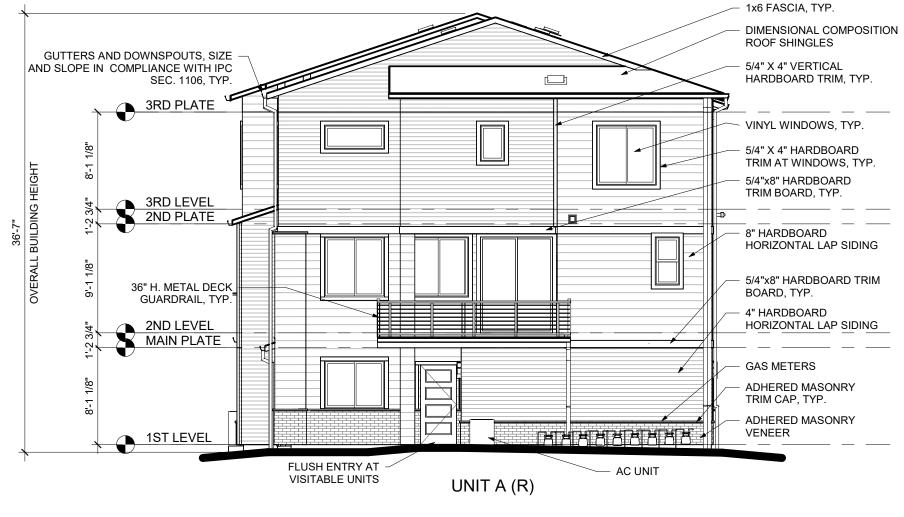
NOTE: FOR DEVELOPMENT STANDARDS AND DETAILS SEE SHEET 2





## TRAILSIDE TOWNHOMES SPECIFIC DEVELOPMENT PLAN

PORTION OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M. COUNTY OF ARAPAHOE, STATE OF COLORADO



**RIGHT ELEVATION** 1/8" = 1'-0"

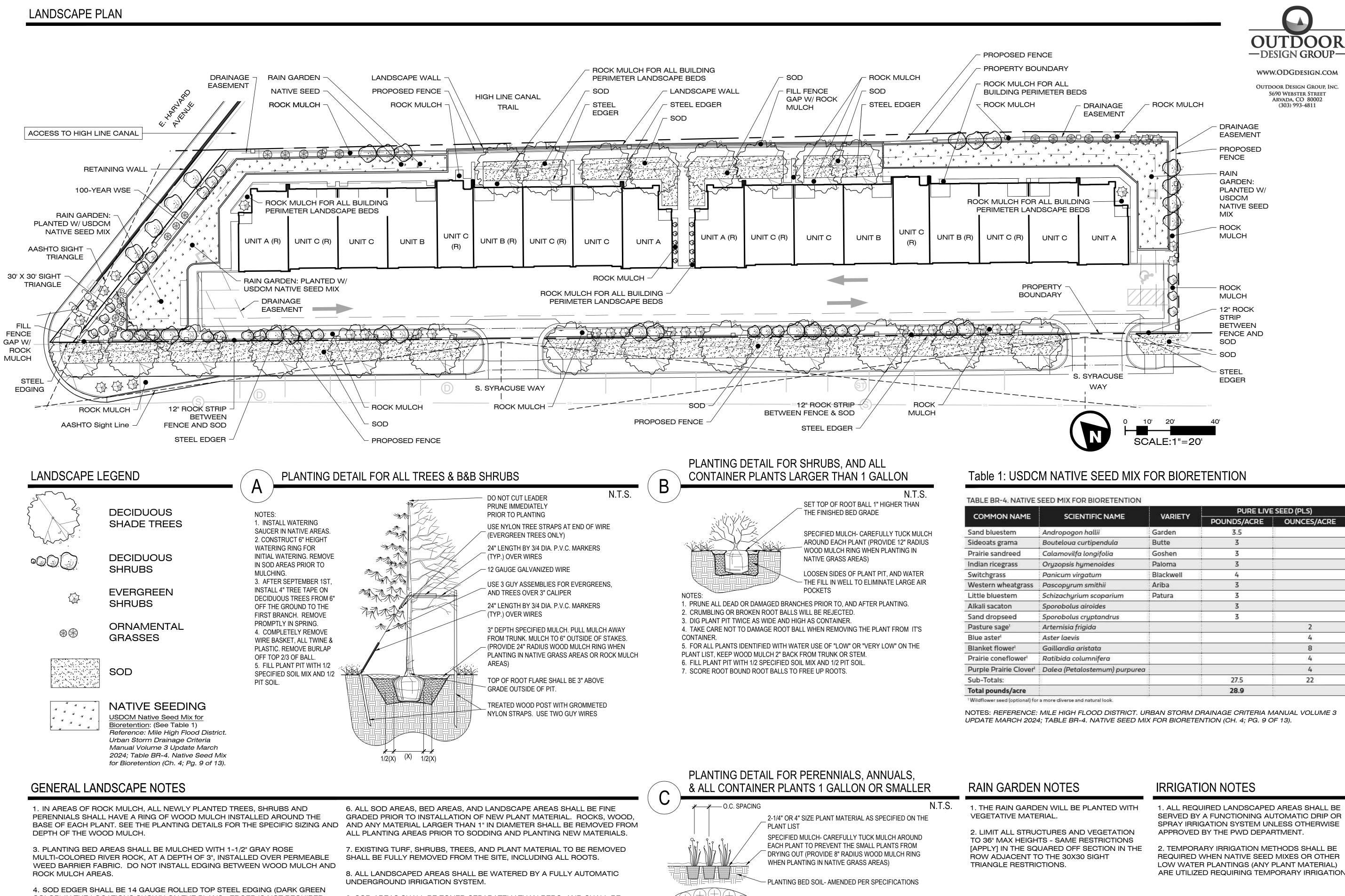




	<b>COLOR SCHEME*</b>
	BODY 1: MANUF: SHERWIN WILLIAMS, OR SIM. COLOR: LIGHT BEIGE
2	BODY 2: MANUF: SHERWIN WILLIAMS, OR SIM. COLOR: MEDIUM BEIGE
3	ACCENT: MANUF: SHERWIN WILLIAMS, OR SIM. COLOR: DARK BLUE/TEAL
4	<u>SHINGLE ROOF</u> MANUF.: TAMKO, OR SIM. COLOR: MEDIUM BROWN
5	METAL FASCIA MANUF.: BERRIDGE, OR SIM. COLOR: MEDIUM GREY
6	MASONRY VENEER MANUF.: ENVIRONMENTAL STONE, OR SIN COLOR: REDDISH -VARIES
	OLOR & MANUFACTURER INFO IS PROVIDED AS REFERENCE ENERAL INFORMATION AND IS SUBJECT TO CHANGE.



\*BUILDING HEIGHTS SHOW FROM GRADE TO PEAK OF ROOF. ACTUAL MAX HEIGHT WILL BE CALCULATED PER ARAPHAHOE COUNTY STANDARDS. MAXIMUM AVERAGE HEIGHT SHALL BE 36'-0" MAX.



COLOR) IN THE LOCATIONS SHOWN ON THE PLANS. EDGER IS NOT REQUIRED WHERE SOD ABUTS CONCRETE.

5. ALL AREAS TO BE LANDSCAPED SHALL HAVE ORGANIC AMENDMENTS THOROUGHLY INCORPORATED INTO THE SOIL AT A RATE OF 5 CUBIC YARDS PER 1,000 SQUARE FEET, AND TILLED TO A DEPTH OF 6 INCHES.

9. SOD AREAS SHALL BE ZONED SEPARATELY THAN BEDS, AND SHALL BE IRRIGATED VIA POP-UP SPRAY HEADS PROVIDING FULL (HEAD TO HEAD) COVERAGE. HEADS SHALL BE COMMERCIAL GRADE WITH REPLACEABLE NOZZLES, PRESSURE REGULATORS, AND CHECK VALVES.

10. BED AREAS SHALL BE ZONED SEPARATELY THAN SOD AREAS, AND SHALL BE IRRIGATED BY INDIVIDUAL DRIP EMITTERS TO EACH PLANT. DRIP COMPONENTS SHALL BE COMMERCIAL GRADE RAIN-BIRD OR EQUAL POINT SOURCE EMITTERS, WITH ALL PLANTS RECEIVING IRRIGATION.

UNLESS A FORMAL PATTERN IS CALLED FOR, PLACE PLANTS AROUND THE PERIMETER OF THE PLANTING AREA FIRST, THEN FILL IN THE CENTER RANDOMLY AND AVOID CREATING "ROWS"

NOTE: IF INDIVIDUAL PLANT LOCATIONS ARE NOT SHOWN ON THE LANDSCAPE PLAN, SPACE PLANTS AT THE O.C. SPACING SHOWN ON THE LANDSCAPE PLANT LIST

	VARIETY	PURE LIVE SEED (PLS)	
SCIENTIFIC NAME		POUNDS/ACRE	OUNCES/ACRE
dropogon hallii	Garden	3.5	
uteloua curtipendula	Butte	3	
lamovilfa longifolia	Goshen	3	
yzopsis hymenoides	Paloma	3	
nicum virgatum	Blackwell	4	
scopyrum smithii	Ariba	3	
nizachyrium scoparium	Patura	3	
orobolus airoides		3	
orobolus cryptandrus		3	
emisia frigida			2
ter laevis			4
illardia aristata			8
tibida columnifera			4
lea (Petalostemum) purpurea			4
		27.5	22
		28.9	

1. ALL REQUIRED LANDSCAPED AREAS SHALL BE SERVED BY A FUNCTIONING AUTOMATIC DRIP OR SPRAY IRRIGATION SYSTEM UNLESS OTHERWISE APPROVED BY THE PWD DEPARTMENT.

2. TEMPORARY IRRIGATION METHODS SHALL BE REQUIRED WHEN NATIVE SEED MIXES OR OTHER LOW WATER PLANTINGS (ANY PLANT MATERIAL) ARE UTILIZED REQUIRING TEMPORARY IRRIGATION.

