



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

---

**File #:** 25-406

**Agenda Date:** 8/12/2025

**Agenda #:**

---

**To:** Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

**Prepared By:**

Glenys Trost, Administrative Supervisor, Commissioners' Office

**Subject:**

Warrant ACH Expense Report Jun 6 - Jul 7, 2025

**Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** N/A

**Alternatives:** N/A

**Fiscal Impact:** None

**Alignment with Strategic Plan:**

- ☐ Be fiscally sustainable
- ☒ Provide essential and mandated service
- ☐ Be community focused

**Concurrence:** N/A

**Resolution:** Attached is a copy of the draft resolution.