

STATE OF COLORADO }
COUNTY OF ARAPAHOE } ss.

At a regular meeting of the Board of County Commissioners for Arapahoe County, Colorado held at the Administration Building, Littleton, Colorado on Tuesday, the 9th day of April 2024, there were present:

Jeff Baker	Commissioner District 3	Present
Jessica Campbell-Swanson	Commissioner District 2	Present
Bill Holen	Commissioner District 5	Present
Leslie Summey, Chair Pro Tem	Commissioner District 4	Present
Warren-Gully, Chair	Commissioner District 1	Present
Ron Carl	County Attorney	Present
Joan Lopez	Clerk to the Board	Absent and Excused
Cooney Sarracino	Admin. to the Board	Present

RESOLUTION NO. 24-xxx It was moved by Commissioner _____ and duly seconded by Commissioner _____ to authorize the Arapahoe County Attorney to settle the following property tax Arbitration for tax years 2023 and 2024:

Petitioners: William F. and Patricia Brunk
Parcel Number: 2077-19-3-11-008

After review by the County Attorney's Office, in conjunction with the Arapahoe County Assessor's Office and the Petitioner, evidence was submitted which supported the Stipulation and Petitioner agreed to a new value. The Assessor has recommended approval pursuant to the terms contained within the Stipulation. Based upon the evidence submitted to the Board on this date, the Board has no reason not to concur with the proposed Stipulation.

The Board directs the Clerk to the Board to advise the Petitioner of the action taken by the Board on this date.

The vote was:

Commissioner Baker, ___; Commissioner Campbell-Swanson, ___; Commissioner Holen, ___; Commissioner Summey, ___; Commissioner, Warren-Gully, ___.

The Chair declared the motion carried and so ordered.

I, Joan Lopez, Arapahoe County Clerk and ex-officio Clerk to the Board of County Commissioners, in and for the County and State aforesaid, do hereby certify that the

annexed and foregoing order is truly copied from the records of the proceedings of the Board of County Commissioners for said Arapahoe County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Littleton, Colorado this ____ day of _____ 2024.

Joan Lopez, Clerk to the Board

By: _____
Karen Thompsen, Deputy Clerk