



ARAPAHOE COUNTY

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, February 18, 2026

Arapahoe Board Room

3:00 PM

The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE

The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>.

1. CALL TO ORDER*

2. APPROVAL OF MINUTES*

2.a January Board of Health Minutes

January Meeting Minutes

[26-089](#)

Attachments: [BOH_Meeting_Minutes_Jan26_Feb2026](#)

3. PUBLIC COMMENT*

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact our substitute Board of Health Liaison, Hanna Banks (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks

4. BOARD OF HEALTH COMMENTS*

5. GENERAL BUSINESS ITEMS*

5.a Tobacco Retail License Support Letter

Tobacco Retail License Letter of Support

[26-090](#)

Attachments: [BOH_General_Business_Tobacco_Retail_License_Ordinance_Letter_of_Support_Feb2026](#)

6. STUDY SESSIONS***6.a CORE Metric Spotlight**

CORE Performance Overview and Accomplishments

[26-091](#)

Attachments: [BOH_Study_Session_CORE_Accomplishments_Presentation_Feb2026](#)
[BOH_Study_Session_CORE_Metric_Manual_Feb2026](#)

6.b Presentations

Onsite Wastewater Treatment System Draft Regulations

[26-092](#)

Attachments: [BOH_Study_Session_OWTS_Regulation_Presentation_Feb2026](#)
[BOH_Study_Session_CDPHE_Regulation_43_Required_Changes_Feb2026](#)
[BOH_Study_Session_Proposed_OWTS_Regulation_Opt-ins_Summary_DRAFT_Feb2026](#)
[BOH_Study_Session_OWTS_Regulation_DRAFT_Feb2026](#)
[BOH_Study_Session_OWTS_Reg_BSR_Feb2026](#)

6.c Legislative Update**6.d Director's Report**

February Director's Report

[26-093](#)

Attachments: [BOH_Study_Session_Directors_Report_Feb2026](#)

7. EXECUTIVE SESSION

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4)

8. ADJOURN*

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Hanna Banks (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations