**RESOLUTION NO. 25-** It was moved by Commissioner \_\_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_\_ to select Commissioner \_\_\_\_\_\_ to serve as the Chair of the Board of County Commissioners for the year 2025.

The vote was:

Commissioner Baker, \_\_; Commissioner Campbell, \_\_; Commissioner Fields, \_\_; Commissioner Summey, \_\_; Commissioner Warren-Gully, \_\_.

The Chair declared the motion carried and so ordered.