



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, November 24, 2025
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

12:00 PM BREAK

STUDY SESSION TOPICS

1:00 PM *Intergovernmental Agreement for Inspections with Colorado Energy and Carbon Management Commission [25-636](#)

Presenter: Jason Reynolds, Planning Division Manager; Martin Lohmann, Energy Program Manager, PWD

Subject:

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Draft IGA \(ECMC-Arapahoe County\)](#)
[Attachment A--DNR Ethics Policy](#)

1:15 PM *Arapahoe County Comprehensive Safety Action Plan [25-647](#)

Presenter: Steven Buckley, Engineer III; Jim Katzer, Transportation Division Manager

Attachments: [Board Summary Report](#)

1:30 PM *Grant Opportunity: USDOT Rural and Tribal Assistance Pilot Program [25-650](#)

Presenter:

Jim Katzer, Transportation Division Manager, Public Works & Development

Attachments: [Board Summary Report](#)
[RTA Grant Narrative - Gun Club Rd](#)
[RTA Grant Narrative - Watkins Road](#)
[Grant Evaluation Form - USDOT](#)

1:45 PM *Waiver of Solicitation for the Installation of Cradle Point Routers [25-654](#)

Presenter: Bob Stef, Support Services Bureau Chief

Attachments: [Board Summary Report](#)
[Waiver of Solicitation](#)
[ACSO Cradlepoint Hardware Quote](#)

2:00 PM Administrative Meeting - Community Survey Update

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**