

Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

Board Summary Report

| File #: 25-323 | Agenda Date: 6/10/2025 | Agenda #: |
|--------------------------|--|-----------|
| To: | Board of County Commissioners | |
| Through: | Todd Weaver, Director of Finance | |
| Prepared By: | | |
| Glenys Trost, Adn | ninistrative Supervisor, Commissioners' Office | |
| Subject: | | |
| ACH Expense Rep | oort May 05 - June 02, 2025 | |
| Purpose and Req | uest: | |
| Authorization to si | gn the Warrant Disbursement Register | |
| Background and | Discussion: N/A | |
| Alternatives: N/A | | |
| Fiscal Impact: No | one. | |
| Alignment with S | trategic Plan: | |
| ☐Be fiscal | ly sustainable | |
| ⊠Provide | essential and mandated service | |
| ☐Be comr | nunity focused | |
| Concurrence: N/A | \mathbf{A} | |

Resolution: Attached is a copy of the draft resolution.