



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

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**Monday, April 13, 2026**

**9:30 AM**

**Administration Building  
5334 S. Prince St.  
Littleton, CO 80120  
West Hearing Room**

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*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asterisked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

**9:00 AM Calendar and Board Updates**  
**Michelle Halstead, Director, Commissioners' Office**

**11:30 AM Administrative Meeting with HR Director**

### STUDY SESSION TOPICS

1:30 PM \*2026/27 Court Security Cash Fund Grant, and Authorization for 8 Fixed Asset Numbers [26-190](#)

**Presenter:** Adam Workman, Lieutenant, Court Services Section

**Attachments:** [Board Summary Report](#)  
[Grant Evaluation Form-Court Services Security Grant](#)  
[2026 Security Grant Items List](#)

1:45 PM \*Request to approve \$129,553.69 in general funds for additional costs associated with 10 sheriff's office vehicles approved in the 2026 budget [26-211](#)

**Presenter:** Michelle Halstead, Acting Director; Jared Rowilson, Undersheriff

**Attachments:** [Board Summary Report](#)  
[2026 Sheriff Equipment List](#)  
[Capital Asset Budgeting Policy](#)

2:00 PM \*Short Term Rental Regulations [26-209](#)

**Presenter:** Caitlyn Mars, Zoning and Weed Control Manager

**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[Presentation](#)  
[Short-Term Rental Public Comment\\_2026](#)  
[BOCC Meeting March 31, 2026](#)  
[BOCC Meeting August 5, 2025](#)  
[BOCC Meeting April 14, 2025](#)

**3:00 PM \*Executive Session**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Ron Carl, County Attorney**

**\*Virtual/Streamed**