



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, June 10, 2025
1:00 PM

Administration Building
East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

- 1. CALL TO ORDER**
 - 1.a. INTRODUCTION**
Ron Carl, County Attorney
Cooney Sarracino, Administrator to the Board
 - 1.b. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO ADOPT AGENDA**

4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

5. PROCLAMATIONS

- 5.a.** Proclamation Recognizing June 15, 2025, as World Elder Abuse Awareness Day [25-291](#)

Attachments: [Proclamation](#)

- 5.b.** Proclamation Recognizing June 2025 as LGBTQIA+ Pride Month [25-292](#)

Attachments: [Proclamation](#)

6. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 6.a.** Approval of Abatement Referee Recommendations [25-281](#)

Attachments: [Board Summary Report](#)
[Hearing Recommendations](#)
[Resolution](#)

- 6.b.** Approval of a Corrected Abatement Resolution [25-311](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 6.c.** Approval of a resolution authorizing settlement of Abies Osazuwa Notice of Claim [25-313](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 6.d.** Approval of BAA Stipulations [25-314](#)

Attachments: [Board Summary Report](#)
[Resolution](#)
[Stipulations Chart](#)

- 6.e. 2025 Private Activity Bond (PAB) Allocation [25-315](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 6.f. Centennial Community Development Block Grant (CDBG) Allocation to South Metro Housing Options - Montview Flats [25-317](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 6.g. ACH Expense Report May 05 - June 02, 2025 [25-323](#)

Attachments: [Board Summary Report](#)
[ACH Expense Report May 05 - June 02, 2025](#)
[Resolution](#)

- 6.h. Adoption of Amended Animal Services Resolution [25-324](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

7. **GENERAL BUSINESS ITEMS**

Items on the general business agenda will include an opportunity for public comment.

- 7.a. Adoption of Supplemental Budget Resolution for the First Quarter 2025 [25-312](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[Proposed Motion](#)
[Resolution](#)

8. **COMMISSIONER COMMENTS**