



Carrie Warren-Gully, District 1  
Jessica Campbell, District 2  
Jeff Baker, Chair Pro Tem, District 3  
Leslie Summey, Chair, District 4  
Rhonda Fields, District 5

# Arapahoe County

## Board of County Commissioners Study Session

### Agenda

**Tuesday, June 17, 2025**  
**9:30 AM**

**Administration Building**  
**5334 S. Prince St.**  
**Littleton, CO 80120**  
**West Hearing Room**

*The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Meetings marked with an asterisk (\*) can be attended virtually via [arapahoe.legistar.com](http://arapahoe.legistar.com) while non-asteriked (\*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

*The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### **STUDY SESSION TOPICS**

9:30 AM \*2025-2029 Five-Year Consolidated Plan & 2025 Annual Action Plan [25-325](#)  
Community Development Block Grant (CDBG), HOME Investment Partnerships  
Program (HOME), and HOME Investment Partnership - American Rescue Plan  
(HOME-ARP) Allocations

**Presenter:** Elizzebeth Loomis, Community Development Housing and Homeless Services Division  
Manager, Community Resource Department

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

11:00 AM \*Information Technology 1A Information Session [25-271](#)

**Presenter:** Phil Savino, Director, Information Technology

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

**12:00 PM BREAK**

1:00 PM \*Coroner's Office 1A Information Session [25-272](#)

**Presenter:** Dr. Kelly Lear, Coroner, Coroner's Office

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

1:30 PM \*Facilities and Fleet Management 1A Information Session [25-273](#)

**Presenter:** Mike Gouin, Director, Facilities and Fleet Management

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

2:30 PM \*Aid to Agencies Mid-Year Update: STRIDE Community Health Center [25-334](#)

**Presenter:** Santos Vera, President & CEO; Allison Draayer, Business Development and Value-Based Contracting Manager - STRIDE Community Health Center

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

3:00 PM \*Aid to Agencies Mid-Year Update: Aurora Mental Health & Recovery [25-335](#)

**Presenter:** Kelly Phillips-Henry, PsyD, MBA, Chief Executive Officer, Aurora Mental Health & Recovery

**Attachments:** [Board Summary Report](#)  
[Presentation](#)

3:30 PM \*2025 Arapahoe County Emergency Operations Plan

[25-318](#)

**Presenter:** Nathan Fogg, Director, Office of Emergency Management

**Attachments:** [Board Summary Report](#)  
[2025 Emergency Operations Plan](#)

**\*Virtual/Streamed**