



Carrie Warren-Gully, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, District 3
Nancy Jackson, Chair, District 4
Bill Holen, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, July 5, 2022

**Administration Building
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

8:00 AM Administrative Meeting

10:30 AM Align Arapahoe

11:30 AM Administrative Meeting

12:00 PM BREAK

12:45 PM *CCI 2023 Legislative Priorities Follow-up Discussion

[22-380](#)

Presenter: Bryan Weimer, Director, Public Works and Development

Attachments: [Board Summary Report](#)
[June 14, 2022, Study Session](#)
[Arapahoe County's Annual Legislative Priorities](#)
[Public Works and Development Legislative Proposal](#)

1:00 PM *Building Contractor Licensing Program Updates

[22-373](#)

Attachments: [Board Summary Report](#)
[Draft Resolution](#)

2:00 PM *Marijuana Land Use in Unincorporated Arapahoe County Follow-Up

[22-377](#)

Presenter: John Christofferson, Deputy County Attorney; Jason Reynolds, Planning Division Manager, Public Works and Development

Attachments: [Board Summary Report](#)
[BOCC Study Session - March 21, 2022](#)
[Possible Rural Grow Locations](#)
[Possible Retail Locations - Overview](#)
[Possible Retail Locations - Federal & Hwy 285](#)
[Possible Retail Locations - Quincy & E-470](#)
[Possible Retail Locations - Inverness & Dove Valley](#)
[Possible Retail Locations - Sky Ranch](#)
[Possible Retail Locations - Four Square Mile](#)

3:00 PM *I-70 REAP Annual Update

[22-234](#)

Presenter: Kip Cheroutes, Executive Director, I-70 REAP

Attachments: [Board Summary Report](#)
[REAP 2022 Metrics](#)
[I-70 Scout Article](#)
[2023 Budget Request](#)

3:30 PM *Charter Communications Inc. Rebate Extension (Project Colony)

[22-357](#)

Presenter: Christine Shapard, VP Economic Development, Denver South

Attachments: [Board Summary Report](#)
[2016 Incentive Agreement - Charter Communications](#)
[2017 Incentive Agreement - Charter Communications](#)
[2018 Amendment](#)

4:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

John Christofferson, Deputy County Attorney

***Virtual/Streamed**