



Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, May 20, 2025
9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asteriked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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STUDY SESSION TOPICS

9:30 AM *South Metro Fire Rescue Funding Challenges

[25-250](#)

Presenter: Jim Albee, Board Chair, South Metro Fire Rescue

Attachments: [Board Summary Report](#)
[Presentation](#)

10:00 AM *Arapahoe County Fiber Services Study

[25-284](#)

Presenter: Jim Katzer, Transportation Division Manager, Public Works & Development; James Beall, Capital Improvements Project Manager, Public Works & Development; Diane Kruse, Project Manager, NeoConnect

Attachments: [Board Summary Report](#)
[Presentation](#)

11:00 AM *Open Spaces 1A Information Session [25-266](#)

Presenter: Gini Pingnot, Director, Open Spaces

Attachments: [Board Summary Report](#)
[Presentation](#)

11:30 AM *Treasurer's Office 1A Information Session [25-267](#)

Presenter: Michael Westerberg, Treasurer, Treasurer's Office

Attachments: [Board Summary Report](#)
[Presentation](#)

12:00 PM BREAK

1:00 PM *Commissioners' Office 1A Information Session [25-268](#)

Presenter: Michelle Halstead, Director, Commissioners' Office

Attachments: [Board Summary Report](#)
[Presentation](#)

1:30 PM *County Attorney's Office 1A Information Session [25-269](#)

Presenter: Ron Carl, County Attorney, County Attorney's Office

Attachments: [Board Summary Report](#)
[Presentation](#)

2:00 PM *Public Health 1A Information Session [25-270](#)

Presenter: Jennifer Ludwig, Director, Public Health

Attachments: [Board Summary Report](#)
[Presentation](#)

3:00 PM *Motorcycle Training for Staff

[25-283](#)

Presenter: Adam Burson, Captain

Attachments: [Board Summary Report](#)
[Proposed Motorcycle Course Memo](#)
[AC 225 Individual Drive Track Release](#)

3:15 PM *ICMA Economic Mobility Grant Application

[25-294](#)

Presenter: Michelle Halstead, Director, Commissioners' Office; Sara Overby, Management Analyst, Commissioners' Office

Attachments: [Board Summary Report](#)
[ICMA Grant Overview](#)
[Grant Evaluation Form - ICMA](#)

***Virtual/Streamed**