

# **Arapahoe County**

*Arapahoe County Public Health - Lima Building  
6964 S. Lima St.  
Centennial, CO 80112*



**ARAPAHOE COUNTY**

## **Meeting Minute Summaries**

**Wednesday, May 20, 2026**

**3:00 PM**

**Open Space Building - Bijou Room**

**Arapahoe County Board of Health**

*The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER\***

**Present** Shawn Davis, Kristine Burrows, Michelle Weinraub, Mark Mcmillan, Mark Levine, Bebe Kleinman, and Terrence Walker

**2. APPROVAL OF MINUTES\***

**2.a Business Meeting Minutes**

**Attachments:** [BOH Meeting Minutes April26 May2026](#)

A motion was made by Davis, seconded by Burrows, that the April Minutes be approved. The motion carried by the following vote:

**Aye:** Davis, Burrows, Weinraub, Mcmillan, Levine, Kleinman, and Walker

**3 PUBLIC COMMENT\***

*There were no individuals present online or in person for public comment.*

**4 BOARD OF HEALTH COMMENTS\***

**5. GENERAL BUSINESS ITEMS\***

County Attorney, Monica Kovaci, presented the separation agreement to the Board. This is a standard agreement that designates the Public Health Director an appointee of the position, grants the Board of Health authority to terminate such appointment, and outlines the terms of separation. This Separation Agreement is a Countywide standard for department directors.

**Attachments:** [BOH General Business Separation Agreement May2026](#)

A motion was made by Davis, seconded by Walker, that this Separation Agreement be approved and executed as written. The motion carried by the following vote:

**Aye:** Davis, Burrows, Weinraub, Mcmillan, Levine, Kleinman, and Walker

**6. STUDY SESSIONS\***

**6.a Environmental Health Fees Follow-Up Q&A**

**6.b CORE Metric Spotlight**

**Attachments:** [BOH StudySession CORE Spotlight Communicable Disease Epidemiology May2026](#)

**6.c Presentations**

**Attachments:** [BOH Study Session Review of Bylaws May2026](#)

6.d Legislative Update

6.e Director's Report

**Attachments:** [BOH Director's Report May 2026](#)

7. EXECUTIVE SESSION

*No executive session was held.*

8. ADJOURN\*

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Hanna Banks (hbanks@arapahogov.com) at least three (3) days prior to a meeting, should you require special accommodations*