

**RESOLUTION NO.24-**\_\_\_\_ It was moved by Commissioner \_\_\_\_ and duly seconded by Commissioner \_\_\_\_ to ratify the Arapahoe County Sheriff's signature on the grant application and acceptance form for the 2025-26 Emergency Management Performance Grant.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ; Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion and so ordered.