

**RESOLUTION NO. 26-XXX**

It was moved by Commissioner \_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_ to select Commissioner \_\_\_\_\_ to serve as the Chair Pro Tem of the Board of County Commissioners for the year 2026.

The vote was:

Commissioner Baker, \_\_\_\_\_; Commissioner Campbell, \_\_\_\_\_; Commissioner Fields, \_\_\_\_\_; Commissioner Summey, \_\_\_\_\_; Commissioner Warren-Gully, \_\_\_\_\_.

The Chair declared the motion carried and so ordered.