

After Recording Return To:
CORE Electric Cooperative
5496 S US Highway 85
Sedalia, CO 80135

QUITCLAIM DEED

The Board of County Commissioners of Arapahoe County, a political division of the State of Colorado ("Grantor"), with a principal place of business at 5334 Prince Street, Littleton, Colorado, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, hereby sells and quitclaims to CORE Electric Cooperative, a cooperative electric association organized and existing under the laws of the State of Colorado ("Grantee"), with a principal address at 5496 S US Highway 85, City of Sedalia, County of Douglas and State of Colorado, the following interest in real property in the County of Arapahoe and State of Colorado, to wit: Intermountain R.E.A. Drainage Easement as more particularly described in Exhibit A, attached hereto and incorporated herein by reference, the scope of which was defined in the Uniform Easement Deed and Revocable Storm Drainage License Agreement, recorded at Reception #B8006897, for all purposes and with all its appurtenances.

EXECUTED, as of the ____ day of _____, 2025.

GRANTOR:

**BOARD OF COUNTY COMMISSIONERS FOR
ARAPAHOE COUNTY**

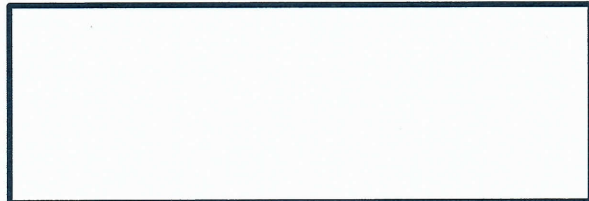
Leslie Summey, Chairperson
Board of County Commissioners

STATE OF COLORADO
COUNTY OF ARAPAHOE

The above and foregoing instrument was acknowledged before me this ____ day of _____, 2025, by Leslie Summey, as Chairperson of the Board of County Commissioners of Arapahoe County.

Notary Signature

Title of Office



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GRANTEE:

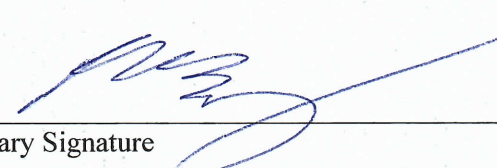
CORE Electric Cooperative



Mark Jurgemeyer
Chief Operating Officer

STATE OF COLORADO
COUNTY OF DOUGLAS

The above and foregoing instrument was acknowledged before me this 6TH day of August 2025,
by Mark Jurgemeyer as Chief Operating Officer of CORE Electric Cooperative.



Notary Signature

Land & Rights of Way Manager

Title of Office

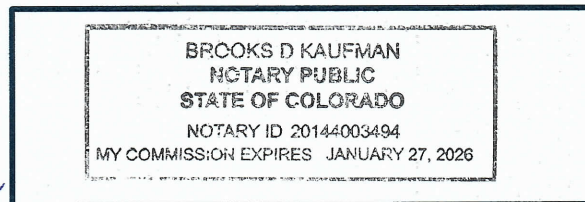


EXHIBIT A

DESCRIPTION

That part of the south 690 feet of the east 1347 feet of the west 1377 feet of the Southwest Quarter of Section 9, Township 5 South, Range 63 West of the Sixth Principal Meridian, Arapahoe County, State of Colorado, being more particularly described as follows:

NOTE: For the purpose of this description the bearings are based on the west line of Section 9 having a grid bearing of N00°43'00"E (5314.18') as controlled by the following described monuments:

Southerly terminus: 2.5" aluminum pipe with 3.25" aluminum cap stamped "...LS 2279 1978".

Northerly terminus: 2.5" aluminum cap stamped "ZBS Inc....LS 29028...2006".

Commencing at the Southwest Corner of said Section 9;

Thence North 89°01'03" East, 1,377.60 feet, along the south line thereof, to the east line of the east 1347 feet of the west 1377 feet of the Southwest Quarter of said Section 9;

Thence North 00°43'00" East, 57.03 feet, along said east line, to a point 57 feet north of said south line and the **POINT OF BEGINNING**;

Thence continuing along said east line, North 00°43'00" East, 285.33 feet;

Thence South 49°53'10" West, 157.79 feet;

Thence South 44°01'00" West, 191.79 feet, to a point 107 feet north of the south line of said Quarter Section;

Thence South 89°01'03" West, 420.70 feet, along a line 107 feet north of and parallel with said south line;

Thence South 00°58'57" East, 50.00 feet, to a point that is 57' north of said south line;

Thence North 89°01'03" East, 670.25 feet, along a line 57' north of and parallel with said south line, to the **POINT OF BEGINNING**.

Containing 64,619 square feet or 1.483 acres, more or less

I hereby certify that the above legal description was prepared under my direct supervision.



WSSI JOB NO.: 9228-011.09

Date: September 24, 2007

Prepared For and on Behalf of
WESTERN STATES SURVEYING, INC.

12753 South Parker Road, Suite 205

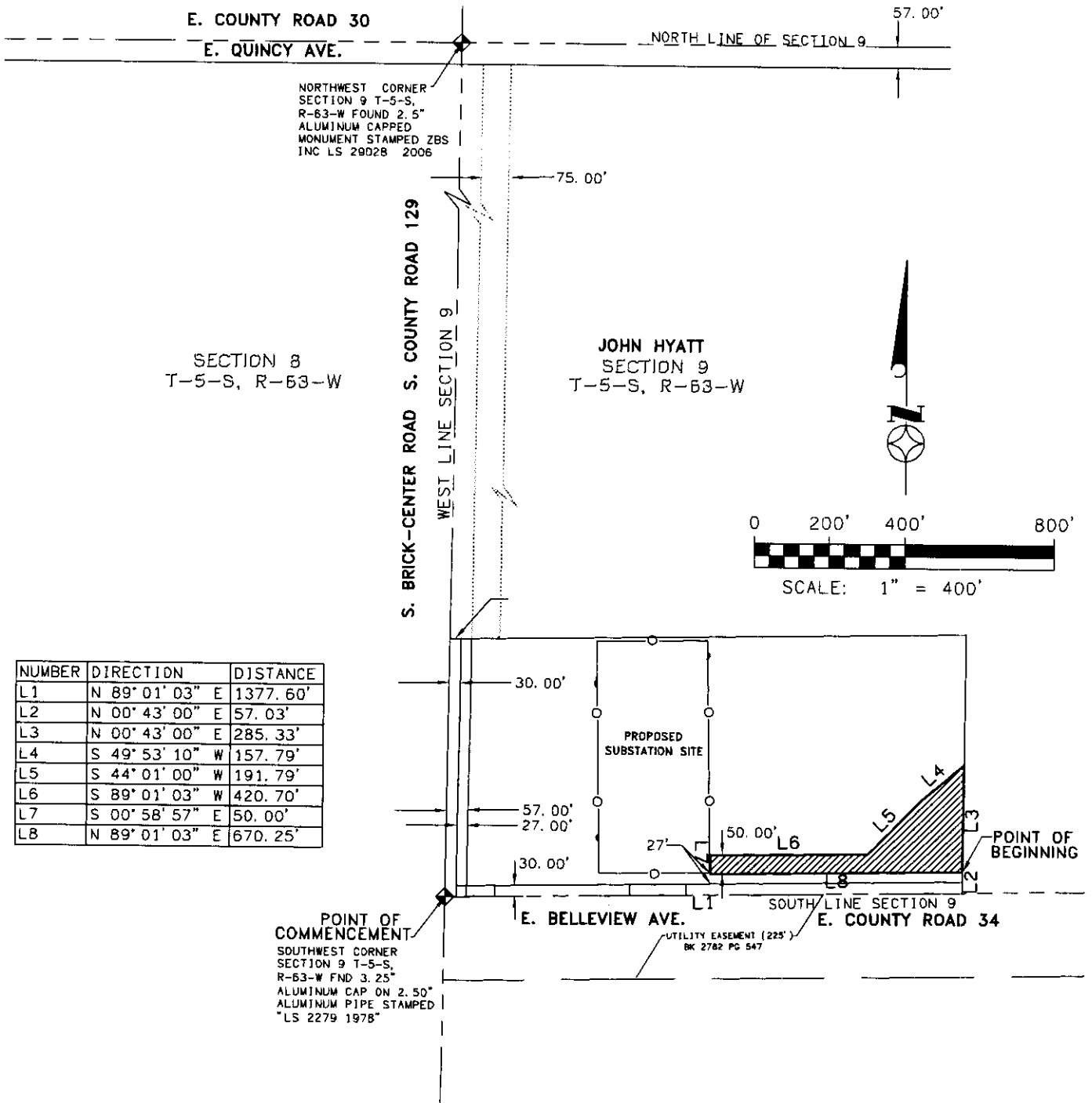
Parker, CO 80134

(303) 841-7436

Thomas F. Phalin, PLS 23516

NOTICE: According to Colorado Law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

EXHIBIT A



Western States
SURVEYING, Inc.
12753 SOUTH PARKER ROAD, SUITE 205
PARKER, CO 80134-3486 (303) 841-7436

NOTE: THIS DOES NOT REPRESENT
A MONUMENTED SURVEY. IT IS
INTENDED ONLY TO DEPICT THE
ATTACHED DESCRIPTION.

I.R.E.A. DRAINAGE EASEMENT

CALC: T.F.P.

DATE: 09-24-2007

DRWN: TFP

JOB NO. 9228-011.09

AREA OF EASEMENT: 1.483 AC.

SHEET 2 OF 2