



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

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**File #:** 24-511

**Agenda Date:** 10/8/2024

**Agenda #:** 6.a.

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**To:** Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

**Prepared By:**

Glenys Trost, Administrative Supervisor, Commissioners' Office

**Subject:**

Warrant ACH Expense Report Sep 03 - Sep 30, 2024

**Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** N/A

**Alternatives:** N/A

**Fiscal Impact:** None.

**Alignment with Strategic Plan:**

- Be fiscally sustainable
- Provide essential and mandated service
- Be community focused

**Concurrence:** N/A.

**Resolution:** Attached is a copy of the draft resolution.