## Memorandum of Agreement for an Affordable Rental Housing Program at \_\_\_\_\_

	Memorandum of Agreement (this "MOA") is between the County of a Colorado municipal corporation and(the
RECITALS.	
1.1.	The purpose of this MOU is to define the requirements and procedures for an Affordable Rental Housing Program for, located atin Arapahoe County, Colorado (the "Property").
1.2.	The Board of County Commissioners for the County of Arapahoe approved an Administrative Site Plan and Improvement Agreement for the Property on
Developer Ol	oligations
1.3.	Covenant. The Developer will record a covenant on the Property to ensure a portion of the Property is preserved for affordable rental housing. The covenant shall be for a minimum term of XX years from the date of issuance of the first certificate of occupancy for the Property and will provide for rent and income qualifications for no fewer thanaffordable multi-family units. The County, on behalf of the Developer as the owner of the property, shall cause the covenant and this MOU to be recorded simultaneously with the other project related documents approved by Board of County Commissioners.
1.4.	Affordable Units. The Developer commits to provide% of the Project's multi-family units (or of the units) for inclusion in the County's Affordable Housing Program. The affordable units are representative of the final project mix of unit by size, estimated to be studio units one-bedroom units, and two-bedroom units. To the maximum extent possible, the rental units shall be dispersed equally across the Property's (#) residential buildings. All the units shall be of like quality and have equal access to any on-site amenities.

- 1.5. Rental Rates. The maximum rental price for the affordable units will vary based on the number of bedrooms in the affordable unit. Maximum rents shall be the rates in effect at the time which are affordable to a tenant household earning 60% of Area Median Income ("AMI") as established by the Colorado Housing and Finance Authority ("CHFA") Colorado Income Limits and Maximum Rents for Developments with Housing Tax Credits and CHFA Multifamily Loans for the Arapahoe County area for the applicable number of bedrooms in the unit (the "CHFA Maximum Rental Rate"). Rental rates may not be adjusted above the CHFA Maximum Rental Rates for the affordable units during the term of this MOU.
- 1.6. Reporting. The Developer and/or its leasing agent will provide the County with written certification on or before December 31st of each year that:
  - 1.6.1. Identifies the building location and size of the designated affordable units.
  - 1.6.2. Verifies the income eligibility of the tenants in each affordable unit; and
  - 1.6.3. Lists the rental rate for each of the affordable units that is below the CHFA Maximum Rental Rates for that calendar year.
- 1.7. Records. The Developer agrees to maintain records for the individual income eligibility review and certification and will allow access to the County for a review of these records, upon demand, to ensure proper consideration and methodology for the income certification. The Developer, or its successor or their designee agent, will seek clarification from the County for questions related to the income certification process or methodology.
- 1.8. <u>Marketing</u>. The Developer shall coordinate with the County, or its designee, on an affirmative marketing plan for the Property to market the Property to individuals and families that live or work in the County.

1.9.	<u> Fee \</u>	Vaivers. In exchange for the commitments from the Developer
	descri	bed herein, the County agrees to waive the following fees and taxes
	for the	affordable units only:
	1.9.1.	% of the planning and engineering fees.
	1.9.2.	% of the Plan review fees.
	193	Include any other reduced fees

2.	<u>Failure to Comply</u> . Failure to comply with this Memorandum of Agreement sha constitute a violation of the Administrative Site Plan.							nal
	The parties hereto			s Memorandu	m of Agre	ement	as of	
				OPER - ALL		on		
			By: Name: Title:					
	E OF COLORADO NTY OF	) ) ss. )						
-	t title of person sig	by[insert n	ame of p	erson signing]	]			as
WITN	ESS my hand and o	fficial seal.						
(SEAL	_)							
Notary	Public		_					

THE COUNTY OF ARAPAHOE		a Colorado county
		Mayor
ATTEST:		
County Clerk (SEAL)		
		APPROVED AS TO FORM:
		County & County Attorney
If by CMO:		
THE COUNTY ARAPAHOE		a Colorado county
		County and County Manager
		APPROVED AS TO FORM:
		County and County Attorney's Office
STATE OF COLORADO	) ) ss.	
COUNTY OF ARAPAHOE	)	

The foregoing instrument was acknowledged before me this day, 20, by, County of Broomfield, a Colorado municipal corporation and county.	of
WITNESS my hand and official seal.	
Notary Public	
My commission expires:	