



ARAPAHOE COUNTY

# Arapahoe County

## Board of County Commissioners Business Meeting

### Agenda

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Monday, June 29, 2026  
1:30 PM

Administration Building  
West Hearing Room

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#### Special Meeting

*The public is welcome to attend this Special Business Meeting held in the West Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com).*

*The public may comment during designated times as directed by the Chair of the Board.*

*Meeting agendas are available at [arapahoe.legistar.com](http://arapahoe.legistar.com). Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoegov.com](mailto:kdavis2@arapahoegov.com) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 in advance to make arrangements.*

#### 1. CALL TO ORDER

##### 1.a. INTRODUCTION

**Matt Hader, Senior Assistant County Attorney**  
**Cooney Sarracino, Administrator to the Board**

##### 1.b. ROLL CALL

#### 2. MOTION TO ADOPT AGENDA

#### 3. PUBLIC COMMENT PERIOD

**Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.**

**4. CONSENT AGENDA**

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

**4.a. Appointment of Arapahoe County Coroner**

**[26-340](#)**

**Attachments:** [Board Summary Report](#)  
[Dr. Lear Retirement Letter](#)  
[Casey Bitting CV](#)  
[Casey Bitting DO FCAP Testimony Log](#)  
[Draft MOU for Coroner Compensation Resolution](#)

**5. COMMISSIONER COMMENTS**

**6. EXECUTIVE SESSION**

**Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4) (b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)**

**Writer Mott, Deputy County Attorney**