

## **Arapahoe County**

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

## **Board Summary Report**

File #: 25-667 Agenda Date: 12/9/2025 Agenda #: 5.g.

To: Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

Prepared By:

Glenys Trost, Administrative Supervisor, Commissioners' Office

Subject:

Warrant ACH Expense Reports Oct 20 - Dec 1, 2025

Purpose and Request:

Authorization to sign the Warrant Disbursement Register

Alignment with Strategic Plan: Good Governance - Deliver mandated and essential services with

excellence.

Background and Discussion: N/A

Alternatives: N/A

Fiscal Impact: None.

Alignment with Strategic Implementation Strategies: N/A

Concurrence: N/A