

Arapahoe County

5334 South Prince Street Littleton, CO 80120 303-795-4630 Relay Colorado 711

Board Summary Report

File #: 25-262	Agenda Date: 5/13/2025	Agenda #:
To:	Board of County Commissioners	
Through:	Todd Weaver, Director of Finance	
Prepared By:		
Glenys Trost, Adn	ninistrative Supervisor, Commissioners' Office	
Subject:		
Warrant ACH Exp	ense Report Apr 7 - Apr 28, 2025	
Purpose and Req	uest:	
Authorization to s	ign the Warrant Disbursement Register	
Background and	Discussion: N/A	
Alternatives: N/A		
Fiscal Impact: No	one.	
Alignment with S	trategic Plan:	
☐Be fisca	lly sustainable	
⊠Provide	essential and mandated service	
☐Be com	nunity focused	
Concurrence: N/A	A	

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Resolution: Attached is a copy of the draft resolution.