

RESOLUTION NO. _____ It was moved by Commissioner _____ and _____ seconded by Commissioner _____ to make the following reappointments to the following citizen boards and committees, representing Arapahoe County beginning April 8, 2025, for terms as prescribed below:

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1. Mile High Regional Emergency and Trauma Services Advisory Council (RETAC).

Pursuant to Colorado Revised Statutes Sections 25-3.5-701 et. seq and Resolution No. 000960:

- a. Appoint Dr. Eric Hill for a two-year term.

2. **Arapahoe County Justice Coordinating Committee.** Pursuant to the Committee's bylaws:

- a. Appoint Angie Phebus as a director of a community corrections provider in Arapahoe County for a three-year term.

3. **CSU Extension Advisory Committee.** Pursuant to the Committee's bylaws:

- a. Appoint Jack Becker for a three-year term.

The vote was:

Commissioner Baker, ; Commissioner Campbell, ; Commissioner Fields, ;
Commissioner Summey, ; Commissioner Warren-Gully, .

The Chair declared the motion carried and so ordered.