

**RESOLUTION NO. 25-\_\_\_\_\_** It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to adopt the following Resolution:

WHEREAS, in anticipation of the renewal of the Retail Marijuana Store License, on September 30, 2025, the Arapahoe County Sheriff's Office confirmed that they have no material issues or concerns regarding the application. On October 1, 2025, the Arapahoe County Department of Public Works and Development confirmed that they have no objection or concerns regarding the application.

WHEREAS, on November 10, 2025, pursuant to the Arapahoe County Commercial Marijuana Store Licensing Policy (the "Policy"), NuVue Pharma, LLC filed with the County an application for a renewal of the Retail Marijuana Store License for the premises located at 1842 S. Parker Road, #18, Denver, CO 80231; and

WHEREAS, prior to submission of this application, as provided in the Policy, in NuVue Pharma, LLC also applied to the State of Colorado, Department of Revenue, for a renewal of the Retail Marijuana Store License to operate a retail marijuana store at the address. The State of Colorado, Department of Revenue requires a renewal application to be submitted by the applicant every two (2) years; and

WHEREAS, the Retail Marijuana Store License shall be valid only if the application is also approved by the State Licensing Authority.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County that pursuant to the Arapahoe County Commercial Marijuana Store Licensing Policy, the Board of County Commissioners of Arapahoe County hereby approves the application for a renewal of the Retail Marijuana Store License for NuVue Pharma, LLC, located at 1842 S. Parker Rd., #18, Denver, CO 80231 and hereby directs the Chair to sign the Retail Marijuana Store License for NuVue Pharma to be valid from December 24, 2025 through December 23, 2026, and only if the renewal is approved by the State Licensing Authority.

The vote was:

Commissioner Baker, \_\_\_\_; Commissioner Campbell, \_\_\_\_; Commissioner Fields, \_\_\_\_; Commissioner Summey, \_\_\_\_; Commissioner Warren-Gully, \_\_\_\_.

The Chair declared the motion carried and so ordered.