

**RESOLUTION NO. 25-xxx** It was moved by Commissioner \_\_\_\_ and duly seconded by Commissioner \_\_\_\_ to approve the revision of cash drawers pursuant to Financial Policy 6.6 for the Arapahoe County Public Health Department at the following locations and amounts as previously discussed at administrative drop-in sessions:

- a) Willow Facility, 6964 S Lima Street, Centennial – Increase Cash Drawer #1 by \$100 for Environmental Health; and
- b) Altura Plaza, 15400 E 14th Place, Suite 115, Aurora – Increase Cash Drawer #4 by \$100 for Environmental Health.

The vote was:

Commissioner Baker, \_\_\_\_; Commissioner Campbell, \_\_\_\_; Commissioner Fields, \_\_\_\_; Commissioner Summey, \_\_\_\_; Commissioner Warren-Gully, \_\_\_\_.

The Chair declared the motion carried and so ordered.