



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

---

**File #:** 26-213

**Agenda Date:** 4/14/2026

**Agenda #:**

---

**To:** Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

**Prepared By:**  
Glenys Trost, Administrative Supervisor, Commissioners' Office

**Subject:**  
Warrant ACH Expense Report

**Purpose and Request:**  
Authorization to sign the Warrant Disbursement Register

**Alignment with Strategic Plan:** Good Governance - Deliver mandated and essential services with excellence.

**Background and Discussion:** N/A

**Alternatives:** N/A

**Fiscal Impact:** None

**Alignment with Strategic Implementation Strategies:** N/A

**Concurrence:** N/A