



Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan

Arapahoe County

Arapahoe County Board of Health

Meeting Minute Summaries

Wednesday, April 16, 2025
3:00 PM

Public Health
Willow

The public is welcome to attend the Board of Health meeting in the Arapahoe Board Room, located at 6162 S Willow Dr, Greenwood Village, CO 80111, or virtually on Teams
https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d, or by calling 1-719-569-5048 and entering the Conference ID: 443 152 952# when prompted.

1. *CALL TO ORDER

Present Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

2. *APPROVAL OF MINUTES

2.a.

Attachments: [1. BOH ISS Minutes 2025](#)
[2. BOH Meeting Minutes 20250319](#)

A motion was made by Levine, seconded by Walker, that this Minutes be approved. The motion carried by the following vote:

Aye: Kleinman, Davis, Walker, Weinraub, Mcmillan, and Levine

Abstain: Burrows

3. *PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. *BOARD OF HEALTH COMMENTS

5. *GENERAL BUSINESS ITEMS

5.a.

Attachments: [2025.04.15 Motion to Cease and Desist re OWTS for 3140 W Girard Ave 1](#)

A motion was made by Davis, seconded by Kleinman, approve the Public Health Order regarding 3140 W Girard Ave. The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

6. *STUDY SESSIONS**6.a.** Introduction to State Regulation 86 for Graywater and HB 24-1362

Attachments: [4. 2025.04 ACPH BOH Graywater Presentation DRT2](#)

The purpose of this briefing is to provide an overview of State Regulation 86 on graywater use and House Bill 24-1362, which shifts graywater regulation to an "opt-out" model, effective January 1, 2026. Arapahoe County Public Health (ACPH) seeks the Board of Health's recommendation to the Board of County Commissioners on whether to prohibit or allow specific categories of graywater use within the county. The Board of County Commissioners will be provided with the Board of Health recommendation during the study session, scheduled June 10, 2025.

6.b.

Attachments: [BOH_WIC Deep Dive April 2025 \(1\)](#)

6.c.

Attachments: [BOH_Director's Report_2025 \(2\)](#)
[AllStaffPhotos_BOH_4.16.25](#)

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.