



# Arapahoe County

5334 South Prince Street  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

## Board Summary Report

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**File #:** 25-439

**Agenda Date:** 8/12/2025

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**To:** Board of County Commissioners

**Through:** Todd Weaver, Director of Finance

**Prepared By:**

Glenys Trost, Administrative Supervisor, Commissioners' Office

**Subject:**

Warrant ACH Expense Report Aug 4, 2025

**Purpose and Request:**

Authorization to sign the Warrant Disbursement Register

**Background and Discussion:** n/a

**Alternatives:** n/a

**Fiscal Impact:** None.

**Alignment with Strategic Plan:**

- ☐ Be fiscally sustainable
- ☒ Provide essential and mandated service
- ☐ Be community focused

**Concurrence:** n/a

**Resolution:** Attached is a copy of the draft resolution.