

Katy Hamill Kathy McDaniel Jeff Moyer Audra Moyer James Griffin



Arapahoe County

Fair Planning Committee

Agenda

| Wednesday, October 15, 2025 6:30 PM | | | Arapahoe County Fairgrounds |
|--|------------------|--|-----------------------------|
| 1. | C | ALL TO ORDER | |
| 2. | C | CORRESPONDENCE | |
| 3. | A | PPROVAL OF MINUTES: September 17, 2025 | |
| 4. | FINANCIAL REPORT | | |
| 5 | REPORTS | | |
| | 5a. | 4-H Livestock Committee | |
| | <i>5b</i> . | 4-H Horse Committee: | |
| | 5c. | Shooting Sports: | |
| | 5d. | Companion Animal Committee: | |
| | 5e. | Family & Consumer Science Committee: | |
| | 5 <i>f</i> . | Fashion Revue: | |
| | 5g. | Jr. Leaders: | |
| | 5h. | Sale Committee: | |
| | 5 <i>i</i> . | Public Competition: | |
| | 5j. | Mini Hereford | |
| | 5k. | Open Space: | |
| 6. | OLD BUSINESS | | |
| | 6a. | Grand & Reserve Grand Champion Awards | |
| | <i>6b</i> . | Ribbons: | |
| | 6c. | By-Laws: | |

6d. 2026 Fair Book Changes: Livestock & Small Animal

7. NEW BUSINESS

7a. Budget Committee Meeting: