



Shawn Davis, Chair  
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Terrence Walker  
Michelle Weinraub  
Mark Mcmillan

# **Arapahoe County**

## **Arapahoe County Board of Health**

### **Agenda**

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**Wednesday, June 18, 2025**  
**2:00 PM**

**Virtual - Microsoft Teams**

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#### **Informal Session**

The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>

#### **1. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING**

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

#### **2. STUDY SESSION**

The purpose of this session is informal relationship building among Board of Health directors and ACPH staff. Topics discussed during this session are only conversational and no decisions will be made at this time. Topics during this session may include:

##### **2.a. Annual Board of Health Training**

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison ([hbanks@arapahoe.gov](mailto:hbanks@arapahoe.gov)) at least three (3) days prior to a meeting, should you require special accommodations.