



ARAPAHOE COUNTY

Arapahoe County

Board of County Commissioners Business Meeting

Agenda

Tuesday, July 28, 2026

9:30 AM

Administration Building

East Hearing Room

*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing *3 on the telephone keypad to be entered in the speaking queue.*

The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.

The public may comment during designated times as directed by the Chair of the Board. For the July 28, 2026, business meeting, speakers will be limited to one two-minute period for general public comment, which will conclude at noon. Public comment periods may be adjusted by the Chair as needed.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

1. CALL TO ORDER

1.a. INTRODUCTION

John Christofferson, Acting County Attorney
Cooney Sarracino, Administrator to the Board

1.b. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO ADOPT AGENDA

4. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is “to approve the items on the consent agenda.”) A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

- 4.a.** Approval of Stipulated Abatement Reduction [26-370](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 4.b.** Approval of Stipulated Abatement Reductions [26-375](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 4.c.** Amendment of the Zoning Fee Schedule to include Short-Term Rental Licensing Fees [26-378](#)
Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Updated zoning fee schedule](#)
[Resolution](#)
- 4.d.** Approval of Stipulated Abatement Reduction [26-379](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 4.e.** Approval of Stipulated Abatement Reduction [26-380](#)
Attachments: [Board Summary Report](#)
[Resolution](#)
- 4.f.** Traffic Signal Easement for City of Centennial [26-383](#)
Attachments: [Board Summary Report](#)
[Centennial Easement](#)
[BOCC Meeting June 29, 2026](#)
[Resolution](#)
- 4.g.** Approval of Litigation Settlement Agreement [26-388](#)
Attachments: [Board Summary Report](#)
[2026.07.12 Cadona v. Magee - Final Settlement Agreement](#)
[Resolution](#)

- 4.h. Approval of BAA Stipulations [26-390](#)

Attachments: [Board Summary Report](#)
[Stipulations Chart-July 28, 2026](#)
[Resolution](#)

- 4.i. Resolution to approve Arapahoe County board and committee appointments and reappointments [26-392](#)

Attachments: [Board Summary Report](#)
[Resolution](#)

- 4.j. Warrant ACH Expense Reports [26-395](#)

Attachments: [Board Summary Report](#)
[ACH Warrant Report](#)
[Resolution](#)

5. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

- 5.a. Arapahoe County Cultural Council 2026-2027 Funding Recommendations for the Scientific and Cultural Facilities District Tier III Awards [26-374](#)

Attachments: [Board Summary Report](#)
[Presentation](#)
[Arapahoe County Funding Recommendations](#)
[2026 Arapahoe CCC Guidelines](#)
[SCFD Unified Rubric Categories](#)
[BOCC Meeting June 16, 2026](#)
[Draft Motion](#)
[Resolution](#)

6. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, two-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

7. COMMISSIONER COMMENTS

The meeting shall adjourn no later than noon to accommodate continued work of the Board.