



Arapahoe County

5334 South Prince Street
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Board Summary Report

File #: 25-006

Agenda Date: 1/14/2025

Agenda #:

To: Board of County Commissioners

Through: Todd Weaver, Director of Finance

Prepared By:

Glenys Trost, Administrative Supervisor, Commissioners' Office

Subject:

Warrant ACH Reports Nov, 12 - Dec 02, 2024

Purpose and Request:

Authorization to sign the Warrant Disbursement Register

Background and Discussion: N/A

Alternatives: N/A

Fiscal Impact: None

Alignment with Strategic Plan:

- ☐ Be fiscally sustainable
- ☒ Provide essential and mandated service
- ☐ Be community focused

Concurrence: N/A

File #: 25-006

Agenda Date: 1/14/2025

Agenda #:

Resolution: Attached ia a copy of the draft resolution.