



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, March 17, 2026

9:30 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

STUDY SESSION TOPICS

9:30 AM Economic Development Overview

[26-133](#)

Attachments: [Board Summary Report](#)
[Presentation](#)

11:00 AM Federal Lobbyist Update

[26-043](#)

Attachments: [Board Summary Report](#)
[Presentation](#)

12:00 PM Administrative Meeting with HR

1:00 PM *Legislative Update

[26-021](#)

Attachments: [Board Summary Report](#)
[2026 Legislative Issues Guide](#)
[2026 Internal Legislative Report](#)
[2026 Public Legislative Report](#)

2:00 PM Grading, Erosion, and Sediment Control (GESC) Manual Updates

[26-141](#)

Attachments: [Board Summary Report](#)
[DRAFT GESC Manual COUNTY 3-3-26 redlined](#)
[DRAFT GESC Manual COUNTY 3-3-26 clean copy](#)
[Appendix G - Engineer's Cost Estimate](#)
[Appendix K - Single Family Residential Lot Erosion Control Certificate](#)
[Appendix J - Hold Harmless Letter for Early Start of Grading](#)
[Appendix I - Low Risk Guidance](#)
[Appendix D - GESC Plan Checklist](#)
[Appendix C - Oil and Gas Construction Activity in Unincorporated AC Outside of the SEMSWA Svc Area](#)
[Appendix B - Utility Construction Activity in Unincorporated AC Outside of the SEMSWA Svc Area](#)
[Appendix A - GESC Program Permitting Matrix](#)
[Appendix F - GESC or ESC Standard Notes and Details](#)
[Appendix E - Narrative Template](#)
[Appendix H - ESC Permit Plan Template](#)
[AC Decision Support Framework-Review_GESC Manual](#)

3:30 PM Detention Medical Center Expansion Tour
Arapahoe County Detention Center, 7442 S. Tucson Way, Centennial

***Virtual/Streamed**