

Carrie Warren-Gully, Chair, District 1
Jessica Campbell, District 2
Jeff Baker, District 3
Leslie Summey, Chair Pro Tem, District 4
Bill Holen, District 5

# **Arapahoe County**

# **Board of County Commissioners Business Meeting Agenda**

Tuesday, December 10, 2024 5:30 PM Administration Building East Hearing Room

# **Special Meeting**

The public is welcome to attend this Special Business Meeting held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at arapahoe.legistar.com. Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing \*3 on the telephone keypad to be entered in the speaking queue.

The public may comment during designated times as directed by the Chair of the Board.

Meeting agendas are available at arapahoe.legistar.com. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 in advance to make arrangements.

#### 1. CALL TO ORDER

1.a. INTRODUCTION

Robert Hill, Senior Assistant County Attorney Cooney Sarracino, Administrator to the Board

- 1.b. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. MOTION TO ADOPT AGENDA
- 4. PUBLIC COMMENT PERIOD

Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.

## 5. CONSENT AGENDA

Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is "to approve the items on the consent agenda.") A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.

#### 6. GENERAL BUSINESS ITEMS

Items on the general business agenda will include an opportunity for public comment.

**6.a.** Amendment of the Land Development Code to Revise the Existing Oil and Gas Regulations (Phase 2B), Planning Case No. LDC23-005

**24-696** 

**Attachments: Board Summary Report** 

Presentation

Attachment 1 - Draft Oil and Gas Regulation Amendments

Attachment 2 - Stakeholder Comments

Attachment 3 - Financial Assurances Research

Attachment 4 - Planning Commission Minutes and Staff Report.pdf

BOCC Meeting Nov. 4, 2024 BOCC Meeting Oct. 29, 2024

Draft Motions
Resolution

## 7. COMMISSIONER COMMENTS