

# **Arapahoe County**

*Arapahoe County Public Health - Lima Building  
6964 S. Lima St.  
Centennial, CO 80112*



**ARAPAHOE COUNTY**

## **Meeting Minute Summaries**

**Wednesday, February 18, 2026**

**3:00 PM**

**Arapahoe Board Room**

**Arapahoe County Board of Health**

*The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER\***

**Present** Shawn Davis, Kristine Burrows, Michelle Weinraub, Mark Mcmillan, Mark Levine, Bebe Kleinman, and Terrence Walker

**2. APPROVAL OF MINUTES\***

A motion was made by Levine, seconded by Burrows, that the January minutes be approved. The motion carried by the following vote:

**Aye:** Davis, Burrows, Weinraub, Mcmillan, Levine, Kleinman, and Walker

**2.a January Board of Health Minutes**

**Attachments:** [BOH Meeting Minutes Jan26 Feb2026](#)

**3. PUBLIC COMMENT\***

*One member of the community signed up for public comment. Fiona Gau joined us virtually and gave comment on ACPH delivering current communicable disease updates to the public in a timely manner.*

**4. BOARD OF HEALTH COMMENTS\***

**5. GENERAL BUSINESS ITEMS\***

**5.a Tobacco Retail License Support Letter**

A motion was made by Davis and seconded by Levine to approve this Letter of Support with the addition of citations. The motion was carried out by the following vote.

**Aye:** Davis, Burrows, Weinraub, Mcmillan, Levine, Kleinman, and Walker

**Attachments:** [BOH General Business Tobacco Retail License Ordinance Letter of Support Feb2026](#)

**6. STUDY SESSIONS\***

**6.a CORE Metric Spotlight**

**Attachments:** [BOH Study Session CORE Accomplishments Presentation Feb2026](#)  
[BOH Study Session CORE Metric Manual Feb2026](#)

**6.b Presentations**

**Attachments:** [BOH\\_Study Session\\_OWTS Regulation Presentation\\_Feb2026](#)  
[BOH\\_Study Session\\_CDPHE Regulation 43 Required Changes\\_Feb2026](#)  
[BOH\\_Study Session\\_Proposed OWTS Regulation Opt-ins Summary  
DRAFT\\_Feb2026](#)  
[BOH\\_Study Session\\_OWTS Regulation DRAFT\\_Feb2026](#)  
[BOH\\_Study Session\\_OWTS Reg BSR\\_Feb2026](#)

**6.c Legislative Update**

**6.d Director's Report**

**Attachments:** [BOH\\_Study Session\\_Directors Report\\_Feb2026](#)

**7. EXECUTIVE SESSION**

*No executive session was held.*

**8. ADJOURN\***

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Hanna Banks (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations*