

Arapahoe County

*Arapahoe County Public Health - Willow Building
6162 S Willow Dr.
Greenwood Village, CO 80111*



ARAPAHOE COUNTY

Meeting Minute Summaries

Wednesday, June 18, 2025

3:00 PM

Virtual - Microsoft Teams

Arapahoe County Board of Health

*Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan*

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d

The Board of Health agenda and materials can be viewed online at

<https://arapahoe.legistar.com/Calendar>.

1. *CALL TO ORDER

Present Bebe Kleinman, Shawn Davis, Kristine Burrows, Terrence Walker, Michelle Weinraub, Mark Mcmillan, and Mark Levine

2. *APPROVAL OF MINUTES

Attachments: [1. BOH_Meeting_Minutes_20250521](#)

A motion was made by Burrows, seconded by Davis, that this Minutes be approved as amended. The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

3. *PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. *BOARD OF HEALTH COMMENTS

5. *GENERAL BUSINESS ITEMS

There was no General Business

6. *STUDY SESSION

6.a.

Attachments: [2. BOH_Q125 Financial Update June2025_FINAL - Copy](#)
[3. Funding Risks](#)

6.b.

Attachments: [4. FC_BOH CHIP Update June 2025](#)

6.c. Graywater Follow up

Item was tabled.

6.d. Measles Update

Item was covered in the Director's Report.

6.e.

Attachments: [5. BOH_Director's Report_2025 \(4\)](#)

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

Executive Session

A motion was made by Davis, seconded by Mcmillan, that the Board of Health enter into executive session pursuant to C.R.S § 24-6-402(4)(f) to discuss personnel matters related to grant funding delays. The motion carried by the following vote:

Aye: Kleinman, Davis, Burrows, Walker, Weinraub, Mcmillan, and Levine

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.