



Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, November 19, 2025

Arapahoe Board Room

3:00 PM

The public is welcome to attend the Board of Health meeting in the Arapahoe Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:

Meeting ID: 270 688 752 384 0

Passcode: qf3ir7EE

*The Board of Health agenda and materials can be viewed online at
<https://arapahoe.legistar.com/Calendar>.*

1. **CALL TO ORDER***
2. **APPROVAL OF MINUTES***

2.a **October Meeting Minutes**

October Board of Health Meeting Minutes

[25-624](#)

Attachments: [BOH_Meeting_Minutes_Oct2025](#)

3. **PUBLIC COMMENT***

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks

4. **BOARD OF HEALTH COMMENTS***

5. **GENERAL BUSINESS ITEMS***

5.a **Approval of use of reserve funds for personnel expenses**

6. **STUDY SESSIONS***

6.a **CORE Metric Spotlight**

CORE Metric Presentation - Sexual Health

[25-625](#)

Attachments: [BOH_CORE Presentation_Sexual Health_Nov2025](#)

6.b Ambassador Update

Ambassador Update

[25-652](#)

Attachments: [BOH_Ambassador Update_Nov2025](#)

6.c Director's Report

November Director's Report

[25-626](#)

Attachments: [BOH_Directors Report_Doula Training_Nov2025](#)

[BOH_Directors Report_Nov2025](#)

7. ANNOUNCEMENTS*

8. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4)

9. ADMINISTRATIVE SESSION

9.a End of Year Review Process

10. ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations

*Items marked with an asterisk will be live streamed for public viewing.