



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Monday, June 8, 2026
9:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

9:00 AM Calendar and Board Updates
Michelle Halstead, Director, Commissioners' Office

12:00 PM Administrative Meeting on State of the County

STUDY SESSION TOPICS

1:00 PM *Purchasing Waiver Approval for State Lobbying Services

[26-243](#)

Presenter: Michelle Halstead, Director, Commissioners' Office

Attachments: [Board Summary Report](#)
[Waiver per Purchasing Policies](#)

1:15 PM *Updates on FEMA restructuring and impacts to Arapahoe County [26-286](#)

Presenter: Nathan Fogg, Director, Office of Emergency Management

Attachments: [Board Summary Report](#)
[Presentation](#)
[FEMA Impact Report - Arapahoe County](#)

2:00 PM *Discussion of fire season in Arapahoe County, the Fire Danger Rating System, and efforts to improve mitigation and response [26-290](#)

Presenter: Nathan Fogg, Director, Office of Emergency Management

Attachments: [Board Summary Report](#)
[Presentation](#)

2:30 PM *On-Site Solar PV Project Proposal [26-296](#)

Presenter: Cedar Blazek, Energy Program Manager, Facilities and Fleet Management

Attachments: [Board Summary Report](#)
[Presentation](#)
[Arapahoe County Solar PV Detailed Cost Assumptions](#)

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

John Christofferson, Acting County Attorney

***Virtual/Streamed**