

**RESOLUTION**

RESOLUTION NO. \_\_\_\_\_. It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to approve and accept the Quit Claim Deed from the E470 Public Highway Authority conveying to the County the described property for right-of-way for the Gun Club Road Widening Project; and further to authorize Public Works and Development Department to record the deed on behalf of Arapahoe County, all as presented to the Board this day.

The vote was:

Commissioner Baker, \_\_\_\_; Commissioner Holen, \_\_\_\_; Commissioner Jackson, \_\_\_\_;  
Commissioner Sharpe, \_\_\_\_; Commissioner Warren-Gully \_\_\_\_.

The Chair declared the motion carried and so ordered.