



ARAPAHOE COUNTY

# Arapahoe County

## Board of County Commissioners Business Meeting

### Meeting Minute Summaries

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Tuesday, January 27, 2026  
9:30 AM

Administration Building  
East Hearing Room

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*The public is welcome to attend Business Meetings held in the East Hearing Room at the Arapahoe County Administration Building, 5334 South Prince Street, Littleton, CO 80120. Business meetings also can be viewed online at [arapahoe.legistar.com](http://arapahoe.legistar.com). Virtual public comment is allowed on general issues or specific agenda items by calling 1-855-436-3656 and, when prompted to, by pressing \*3 on the telephone keypad to be entered in the speaking queue.*

*The Board of County Commissioners typically holds Public Hearings at 9:30 a.m. the second and fourth Tuesday of each month. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered individually.*

*The public may comment during designated times as directed by the Chair of the Board. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair of the Board.*

*Meeting agendas are available at [arapahoe.legistar.com](http://arapahoe.legistar.com). Contact the Commissioners' Office at 303 795 4630 or [kdavis2@arapahoe.gov](mailto:kdavis2@arapahoe.gov) with questions about the agenda.*

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.*

#### 1. CALL TO ORDER

Commissioner Summey called the meeting to order.

##### 1.a. INTRODUCTION

**Ron Carl, County Attorney**  
**Cooney Sarracino, Administrator to the Board**

##### 1.b. ROLL CALL

**Present:** Carrie Warren-Gully  
Jessica Campbell  
Jeff Baker  
Leslie Summey  
Rhonda Fields

2. **PLEDGE OF ALLEGIANCE**

3. **MOTION TO ADOPT AGENDA**

A motion was made by Commissioner Warren-Gully, seconded by Commissioner Fields, that this be adopted. The motion carried by the following vote:

**Aye:** Commissioner Warren-Gully, Commissioner Campbell, Chair Pro Tem Baker, Chairperson Summey, and Commissioner Fields

4. **PUBLIC COMMENT PERIOD**

**Individuals are invited to speak to the Commissioners about any topic that is not a general business item. Each person has one, 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals should state their name and address for the record prior to making remarks.**

The public comment period was opened.

Three people spoke.

The public comment period was closed.

5. **PROCLAMATIONS**

5.a. Proclamation Recognizing January 2026 as Human Trafficking Awareness Month

**Attachments:** [Proclamation](#)

The proclamation recognizing January 2026 as Human Trafficking Awareness Month was read.

Staff from the 18th Judicial District Attorney's Office spoke regarding their work to prevent Human Trafficking. Statistics and means of human trafficking were reviewed.

Sheriff Brown spoke regarding the prevention of human trafficking with the work between the different entities. He spoke about the difficulties facing the victims and how the community can work together.

Commissioner thanked the work of the Sheriff's Office and the District Attorney's Office and recognized modern human trafficking.

Commissioner commented on the importance of partnerships in the county and how the prevention of human trafficking is an example of this partnership. Commissioner also thanked the Human Services staff for what they do for the victims and survivors.

Commissioner commented on secondary trauma and emphasized foster care.

Commissioner commented on not revictimizing and criminalizing victims by updating criminal systems.

Commissioner recognized Zonta International which is a global organization for improving the lives and rights of girls and women throughout the world.

A motion was made by Commissioner Fields, seconded by Commissioner Warren-Gully, that this Proclamation be adopted. The motion carried by the following vote:

**Aye:** Commissioner Warren-Gully, Commissioner Campbell, Chair Pro Tem Baker, Chairperson Summey, and Commissioner Fields

6. **CONSENT AGENDA**

**Items on the consent agenda are generally non-controversial, do not require much, if any, discussion, and may be voted on as an entire group with a single motion. (The motion is "to approve the items on the consent agenda.") A Commissioner may request an item from the consent agenda be removed for separate discussion. This enables the item to be considered and voted upon separately.**

Approval of the Consent Agenda

A motion was made by Commissioner Campbell, seconded by Chair Pro Tem Baker, to approve items on the Consent Agenda. The motion carried by the following vote:

**Aye:** Commissioner Warren-Gully, Commissioner Campbell, Chair Pro Tem Baker, Chairperson Summey, and Commissioner Fields

**6.a.** Vehicle Towing and Storage Services

**Attachments:** [Board Summary Report](#)  
[AC Decision Support Framework](#)  
[1st Class Towing 4th Extension Request Resolution](#)

approved.

Enactment No: RES 26-019

**6.b.** Approval of an Arbitration Stipulation

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-020

**6.c.** Approval of an Arbitration Stipulation

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-021

**6.d.** Resolution to Authorize the Chair to execute a severance and release agreement with Rabia Suleiman.

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-022

**6.e.** Resolution to Authorize the Chair to execute a severance and release agreement with Valerie Terzic.

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-023

**6.f.** Resolution to Authorize the Chair to execute a severance and release agreement with Brenda Nava.

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-024

- 6.g. Resolution to approve Arapahoe County board and committee appointments and reappointments

**Attachments:** [Board Summary Report](#)  
[Resolution](#)

approved.

Enactment No: RES 26-025

- 6.h. Approval of BAA Stipulations

**Attachments:** [Board Summary Report](#)  
[Stipulation Chart](#)  
[Resolution](#)

approved.

Enactment No: RES 26-026

- 6.i. Approval of BAA Stipulations

**Attachments:** [Board Summary Report](#)  
[Stipulation Chart](#)  
[Resolution](#)

approved.

Enactment No: RES 26-027

**7. GENERAL BUSINESS ITEMS**

**Items on the general business agenda will include an opportunity for public comment.**

There were no general business items on this date.

**8. COMMISSIONER COMMENTS**

There were no commissioner comments on this date.

**There being no other business before the Board, Commissioner Summey adjourned the meeting at 10:10 a.m.**