



Shawn Davis, Chair
Bebe Kleinman, Vice Chair
Kristine Burrows
Dr. Mark Levine
Terrence Walker
Michelle Weinraub
Mark Mcmillan

Arapahoe County

Arapahoe County Board of Health

Agenda

Wednesday, May 21, 2025
3:00 PM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The public is welcome to attend the Board of Health meeting in the West Hearing Room or virtually on Teams.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5ZWNiOGMtYzk1YS00YTYxLWIwYTtYTRlYWQwNzZlNzRm%40thread.v2/0?context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d)

[context=%7b%22Tid%22%3a%2257d7b626-d71d-47f6-84c1-c43bda19ba16%22%2c%22Oid%22%3a%22c0695c0a-202a-41ae-9aa5-a71df8e21ec2%22%7d](https://arapahoe.legistar.com/Calendar)

The Board of Health agenda and materials can be viewed online at
<https://arapahoe.legistar.com/Calendar>.

1. *CALL TO ORDER

2. *APPROVAL OF MINUTES

April Meeting Minutes

25-307

Attachments: BOH_ISS_Meeting Minutes_20250416
BOH_Meeting Minutes_20250418

3. *PUBLIC COMMENT

Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.

4. *BOARD OF HEALTH COMMENTS

5. *GENERAL BUSINESS ITEMS

59508 E. Commanche Way: Request for Variance from Table 6, Minimum Horizontal Distances, in Arapahoe County On-Site Wastewater Regulations

[25-301](#)

Attachments: [4. 2025.05_59508 E Commanche Wy_Final Draft PDF](#)
[Packet_20250508_CGerken](#)

6. *STUDY SESSION

Nutrition Division Deep Dive Presentation [25-302](#)

Attachments: [BOH_WIC Deep Dive May 2025](#)

Public Health Department Move Update [25-303](#)

Attachments: [6. BOH_PPT Presentation - PH Move 5.2025](#)

ACPH Director's Report April-May [25-304](#)

Attachments: [7. BOH_Director's Report 2025](#)

7. EXECUTIVE SESSION AND COUNTY ATTORNEY LEGAL MEETING

As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4).

8. *ADJOURN

Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact the Board of Health Liaison (aschmidt@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations.

*Items marked with an asterisk will be live streamed for public viewing.