



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, February 17, 2026
11:00 AM

Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

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11:00 AM Administrative Meeting with HR on Surest

12:00 PM Administrative Meeting with Public Works and Development Director

STUDY SESSION TOPICS

1:00 PM *Legislative Update

[26-018](#)

Presenter: Ed Bowditch and Jennifer Cassell, Bowditch and Cassell Public Affairs

Attachments: [Board Summary Report](#)
[2026 Legislative Issues Guide](#)
[2026 Internal Legislative Report](#)
[2026 Public Legislative Report](#)

2:00 PM *Airport Improvement Program (AIP) Grant for the Arapahoe County Public Airport Authority [26-050](#)

Presenter:

Michael Fronapfel, Executive Director, Centennial Airport

Attachments: [Board Summary Report](#)
[AIP 3-08-0029-065-2026 Grant Offer Agreement](#)

2:15 PM *Public Health Englewood Property [26-108](#)

Presenter: Ken Morris, Division Manager, Project Operations Facilities and Fleet Management; Lizze Loomis, Division Manager, Community Development, Housing and Homeless Services, Community Resources

Attachments: [Board Summary Report](#)
[Presentation](#)

2:45 PM *2026 Private Activity Bonds [26-097](#)

Presenter: Elizzebeth Loomis, Manager, Community Development, Housing and Homeless Services, Community Resources

Attachments: [Board Summary Report](#)

3:00 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

Ron Carl, County Attorney

***Virtual/Streamed**