



# Arapahoe County

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## Board Summary Report

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**File #:** 26-041

**Agenda Date:** 1/20/2026

**Agenda #:**

**To:** Board of County Commissioners

**Through:** Michelle Halstead, Director, Commissioners' Office

**Prepared By:**

Nico Johnson, Management Analyst, Commissioners' Office

**Presenter:** Mara Sheldon, John Criscuolo, Jack O'Shea with Squire Patton Boggs

**Subject:**

11:00 AM Federal Lobbyist Update

**Purpose and Request:**

The purpose of this study session is to provide an update on federal advocacy activities to the Board of County Commissioners.

**Alignment with Strategic Plan:** Good Governance - Proactively advocate for the County's needs in legislative solutions.

**Background and Discussion:** As part of its annual adoption of legislative principles for the forthcoming year, Arapahoe County established several federal priorities in November 2025. Selected to serve as the County's federal lobbyist following a competitive solicitation process in December 2024, Squire Patton Boggs will continue to advocate for the agency's federal legislative principles in 2026. On a monthly basis, Squire Patton Boggs will provide an update on federal activities, status on advocacy efforts to date, and next steps.

**Alternatives:** N/A

**Fiscal Impact:** N/A

**Alignment with Strategic Implementation Strategies:** N/A

**Staff Recommendation:** For informational purposes.

**Concurrence:** N/A