

**RESOLUTION NO. 25-**\_\_\_ It was moved by Commissioner \_\_\_\_\_ and seconded by Commissioner \_\_\_ to select Commissioner \_\_\_\_\_ to serve as the Chair Pro Tem of the Board of County Commissioners for the year 2025.

The vote was:

Commissioner Baker, \_\_; Commissioner Campbell, \_\_; Commissioner Fields, \_\_\_;  
Commissioner Summey, \_\_; Commissioner Warren-Gully, \_\_.

The Chair declared the motion carried and so ordered.