

**RESOLUTION NO.** \_\_\_\_\_ It was moved by Commissioner \_\_\_\_\_ and duly seconded by Commissioner \_\_\_\_\_ to approve the adjustments to the 2026 Affordable Housing Development Grant funding recommendations, with a total of \$3,400,000 allocated for the purchase by Arapahoe County of an approximately 7.5 acre parcel at 15001 E. Oxford Road, and a total of \$600,000 allocated for pre-development activities, and to authorize Community Development and Housing Stability Services staff to proceed with funding allocations to the approved activities and projects. The Board of County Commissioners further authorizes and ratifies the Director of Community Resources's signature on the Purchase and Sale Agreement for the property located at 15001 E. Oxford Road and any related documents in a form approved by the County Attorney's Office.

The vote was:

Commissioner Baker, \_\_; Commissioner Campbell, \_\_; Commissioner Fields, \_\_; Commissioner Summey, \_\_; Commissioner Warren-Gully, \_\_.

The Chair declared the motion carried and so ordered.