



ARAPAHOE COUNTY

Carrie Warren-Gully, District 1
Jessica Campbell, District 2
Jeff Baker, Chair Pro Tem, District 3
Leslie Summey, Chair, District 4
Rhonda Fields, District 5

Arapahoe County

Board of County Commissioners Study Session

Agenda

Tuesday, May 26, 2026

11:00 AM

**Administration Building
5334 S. Prince St.
Littleton, CO 80120
West Hearing Room**

The Arapahoe County Board of Commissioners typically holds weekly study sessions on Monday and Tuesday. Study sessions (except for executive sessions) are open to the public and agendas are available online at arapahoe.legistar.com. Meetings marked with an asterisk () can be attended virtually via arapahoe.legistar.com while non-asterisked (*) sessions are open to in-person attendance only. The members of the Board of County Commissioners may choose to attend study sessions virtually.*

The Board of County Commissioners may go into executive session during or at the conclusion of a study session or administrative meeting as necessary to receive legal advice or discuss other confidential matters, and if they do so, the public will be excluded from that portion of the meeting. The Board may alter the times of the meetings throughout the day, as well as cancel or reschedule noticed meetings. Contact the Commissioners' Office at 303 795 4630 or kdavis2@arapahoegov.com with questions about the agenda.

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. If you need special accommodations, please contact the Commissioners' Office at 303 795 4630 or Relay Colorado 711 at least 3 days in advance to make arrangements.

11:00 AM Administrative Meeting on Employee Engagement Survey

Tres Shoemaker, Learning & Development Program Manager, Human Resources

12:00 PM Administrative Meeting with HR Director

Patrick Hernandez, Director, Human Resources

1:30 PM E-Team Chair Update

Katherine Smith, Community Resources Director, E-Team Chair

Karl Herrmann, Chief Deputy, Clerk and Recorder's Office, E-Team Vice Chair

STUDY SESSION TOPICS

2:00 PM* Development Application Manual Amendment Related to Wireless [26-259](#)
Communication Facilities, Case No. LDC26-002

Presenter: Ernie Rose, Senior Planner, Public Works and Development

Attachments: [Board Summary Report](#)
[AC Decision Support Framework](#)
[Presentation](#)
[Draft Amendment - clean](#)
[Draft Amendment - red-line](#)
[EFR Jurisdictional Fees Summary](#)
[EFR Checklist](#)
[Revised Planning Fee Schedule](#)

2:30 PM *Executive Session

Executive Session and County Attorney Administrative Meeting [Section 24-6-402(4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session)

John Christofferson, Acting County Attorney

***Virtual/Streamed**