



ARAPAHOE COUNTY

# Arapahoe County

## Arapahoe County Board of Health

### Agenda

Wednesday, June 17, 2026

Open Space Building - Bijou Room

3:00 PM

*The public is welcome to attend the Board of Health meeting in the Bijou Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at <https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER\***

**2. APPROVAL OF MINUTES\***

May Meeting Minutes

[26-314](#)

**Attachments:** [BOH\\_Meeting\\_Minutes\\_May26\\_June2026](#)

**3. PUBLIC COMMENT\***

*Individuals are invited to speak to the Board of Health about any topic. To provide Public Comment, please contact our substitute Board of Health Liaison, Hanna Banks ([hbanks@arapahoegov.com](mailto:hbanks@arapahoegov.com)) at least 30 minutes prior to the start of the respective board meeting. Speakers will be called in the order in which they signed up. Each person has a 3-minute time limit for comments, unless otherwise noted by the Chair. Individuals must state their name and address for the record prior to making remarks.*

**4. BOARD OF HEALTH COMMENTS\***

**5. GENERAL BUSINESS ITEMS**

**Environmental Health Fees Adoption**

Environmental Health Fees Approval

[26-315](#)

**Attachments:** [BOH\\_General\\_Business\\_Environmental\\_Health\\_Fee\\_Change\\_Hearing\\_June2026\\_Resolution](#)

**6. STUDY SESSIONS\***

**6.a Presentations**

2027 Draft Budget [26-316](#)

**Attachments:** [BOH\\_Study Sessions\\_Presentations\\_FY27 Draft Budget\\_June2026](#)

Retail Food Program Overview [26-317](#)

**Attachments:** [BOH\\_Study Sessions\\_Presentations\\_Retail Food Program Overview\\_June2026](#)

**6.b Director's Report**

June Director's Report [26-331](#)

**Attachments:** [BOH\\_Study Session\\_Directors Report\\_June2026](#)

**7. EXECUTIVE SESSION**

*As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session. C.R.S. § 24-6-402(4)*

**8. ADJOURN\***

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Hanna Banks (hbanks@arapahoegov.com) at least three (3) days prior to a meeting, should you require special accommodations*