

# **Arapahoe County**

*Arapahoe County Public Health - Lima Building  
6964 S. Lima St.  
Centennial, CO 80112*



**ARAPAHOE COUNTY**

## **Meeting Minute Summaries**

**Wednesday, June 17, 2026**

**3:00 PM**

**Open Space Building - Bijou Room**

**Arapahoe County Board of Health**

*The public is welcome to attend the Board of Health meeting in the Bijou Room at 6954 S. Lima St. Centennial, CO 80112 or virtually on Teams using the following meeting information:*

*Meeting ID: 270 688 752 384 0*

*Passcode: qf3ir7EE*

*The Board of Health agenda and materials can be viewed online at  
<https://arapahoe.legistar.com/Calendar>.*

**1. CALL TO ORDER\***

**Present** Shawn Davis, Kristine Burrows, Mark Mcmillan, Mark Levine, Bebe Kleinman, and Terrence Walker

**Abs/Exc** Michelle Weinraub

**2. APPROVAL OF MINUTES\***

A motion was made by Levine, seconded by Burrows, to approve the May minutes. The motion carried by the following vote:

**Aye:** Davis, Burrows, Mcmillan, Levine, Kleinman, and Walker

**Attachments:** [BOH Meeting Minutes May26 June2026](#)

**3. PUBLIC COMMENT\***

*There were no members of the public present to make comment in person or virtually.*

**4. BOARD OF HEALTH COMMENTS\***

**5. GENERAL BUSINESS ITEMS\***

**Environmental Health Fees Adoption**

The Environmental Health team presented their final proposal for approval. The Board had no further questions or discussion. A motion was made by Davis, seconded by Mcmillan, that the Environmental Health fee increase be approved as presented. The motion carried by the following vote:

**Aye:** Davis, Burrows, Mcmillan, Levine, Kleinman, and Walker

**Absent:** Weinraub

**Attachments:** [BOH General Business Environmental Health Fee Change Hearing June2026 Resolution](#)

**6. STUDY SESSIONS\***

**6.a Presentations**

**Attachments:** [BOH Study Sessions Presentations FY27 Draft Budget June2026](#)

**Attachments:** [BOH Study Sessions Presentations Retail Food Program Overview June2026](#)

**6.b Director's Report**

**Attachments:** [BOH Study Session Directors Report June2026](#)

**7. EXECUTIVE SESSION**

*No executive session was held.*

**8. ADJOURN\***

*Arapahoe County is committed to making its public meetings accessible to persons with all abilities. Please contact our substitute Board of Health Liaison, Hanna Banks ([hbanks@arapahoegov.com](mailto:hbanks@arapahoegov.com)) at least three (3) days prior to a meeting, should you require special accommodations*