

A RESOLUTION APPROVING ARAPAHOE COUNTY CITIZEN BOARD AND COMMITTEE APPOINTMENTS

RESOLUTION NO. It was moved by Commissioner and seconded by Commissioner to make the following reappointments to the following citizen boards and committees, representing Arapahoe County beginning November 22, 2022, for terms as prescribed below:

1. **Arapahoe County Foundation.** Pursuant to the Foundation’s by-laws:
 - a. Appoint Midori Clark for a three-year term.

2. **Board of Adjustment.** Pursuant to 30-289-117, C.R.S. and the Arapahoe County Zoning
 - a. Resolution:
3. Appoint Michael Frishman as an associate member for a one-year term.

4. **Cultural Council.** Pursuant to the Council’s bylaws:
 - a. Appoint David Durkee for a three-year term.
 - b. Appoint Binisha Shrestha for a three-year term.

5. **Fair Planning Committee.** Pursuant to Resolution No. 87-78 and the Committee’s bylaws:
 - Appoint Matt Lanphier for a one-year term.

The vote was:

Commissioner Baker, ; Commissioner Holen, ; Commissioner Jackson, ;
Commissioner Sharpe, ; Commissioner Warren-Gully, ;

The Chair declared the motion carried and so ordered.